SouthTech Systems

eCampaign™

Quick Reference Guide

for

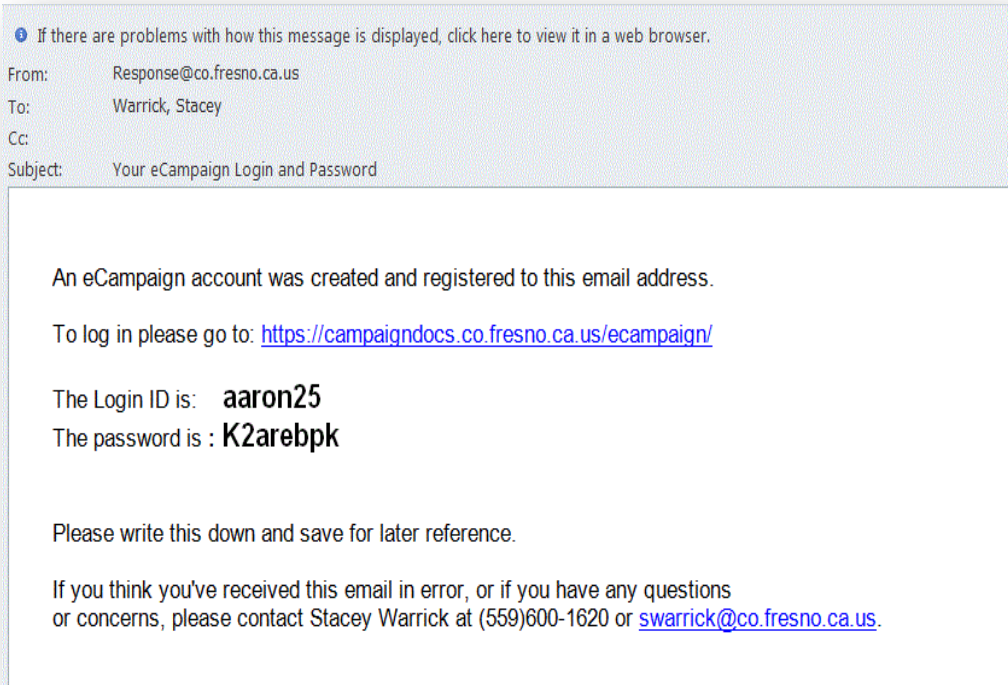
Fresno County

(eFiler's)

Disclaimer: The intention of this guide is not to replace the SouthTech Systems eCampaign™ Filer's Guide found on the eCampaign Website.

eCampaign™ Quick Reference Guide for Fresno County

We will assign you a login ID and temporary password to access the system via email. Simply follow the link to log into eCampaign™.



If there are problems with how this message is displayed, click here to view it in a web browser.

From: Response@co.fresno.ca.us
To: Warrick, Stacey
Cc:
Subject: Your eCampaign Login and Password

An eCampaign account was created and registered to this email address.

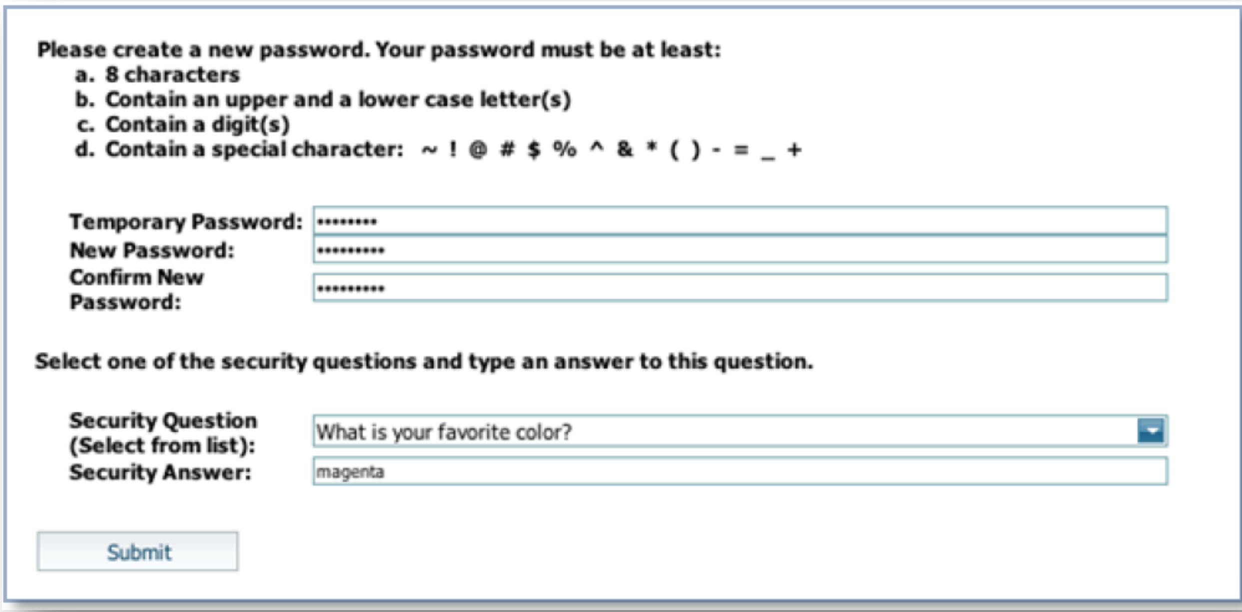
To log in please go to: https://campaigndocs.co.fresno.ca.us/ecampaign/

The Login ID is: **aaron25**
The password is : **K2arebpk**

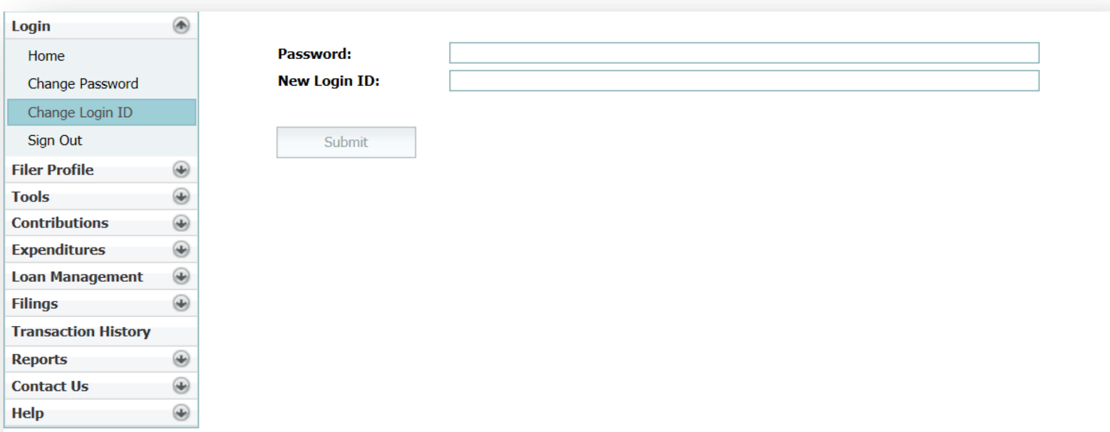
Please write this down and save for later reference.

If you think you've received this email in error, or if you have any questions or concerns, please contact Stacey Warrick at (559)600-1620 or swarrick@co.fresno.ca.us.

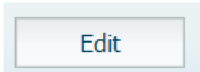
You will be prompted to change your temporary password before you can move to the next step. You will only need to do this one time.



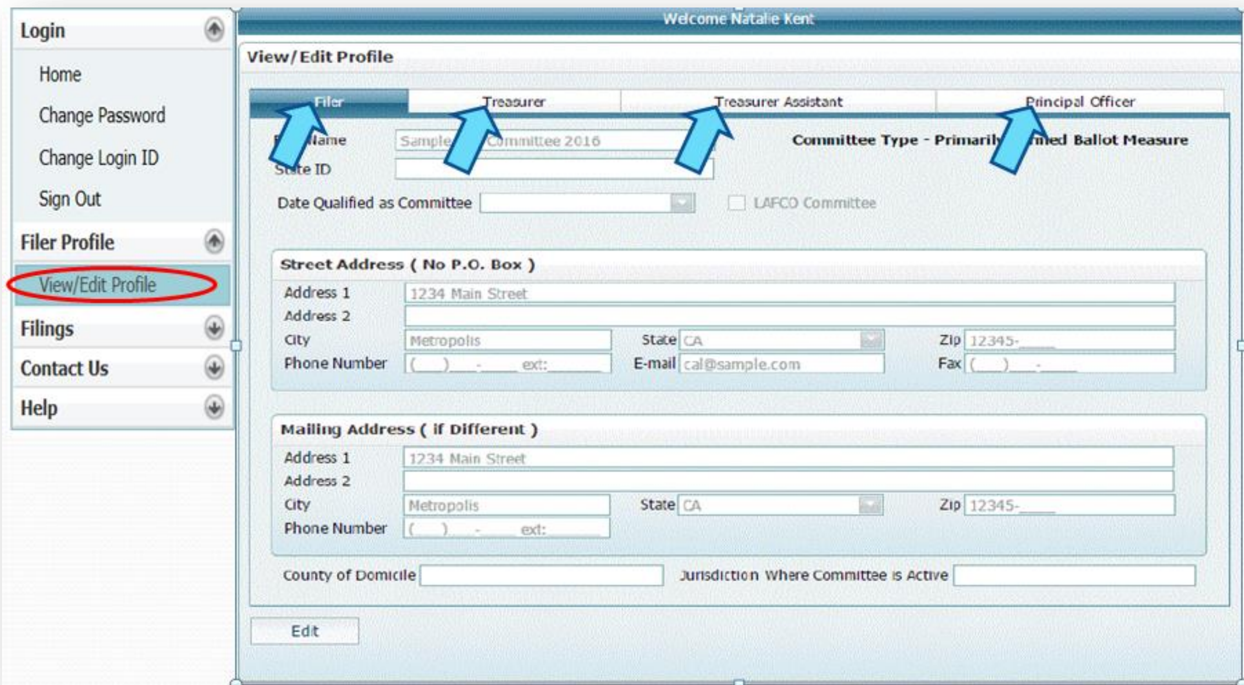
You can change your login ID at this time as well. The system will need you to enter your password first before you can change the login ID.

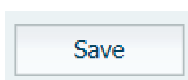


FILER PROFILE

1. Click on **View/Edit Profile**
    a. Make sure all the information is correct. If you see any errors or missing information, simply click on the 

button at the bottom of the page.
    b. At the top of the page are individual tabs that have information for you to verify as well. Make sure you go through each of the tabs to make sure the information is correct.
    c. Click on each tab and make any changes if necessary. *NOTE: If any changes are made that are different from your 410 that is on file with the state, you will have to file an amendment. The system will automatically notify you if you need to file an amendment.*

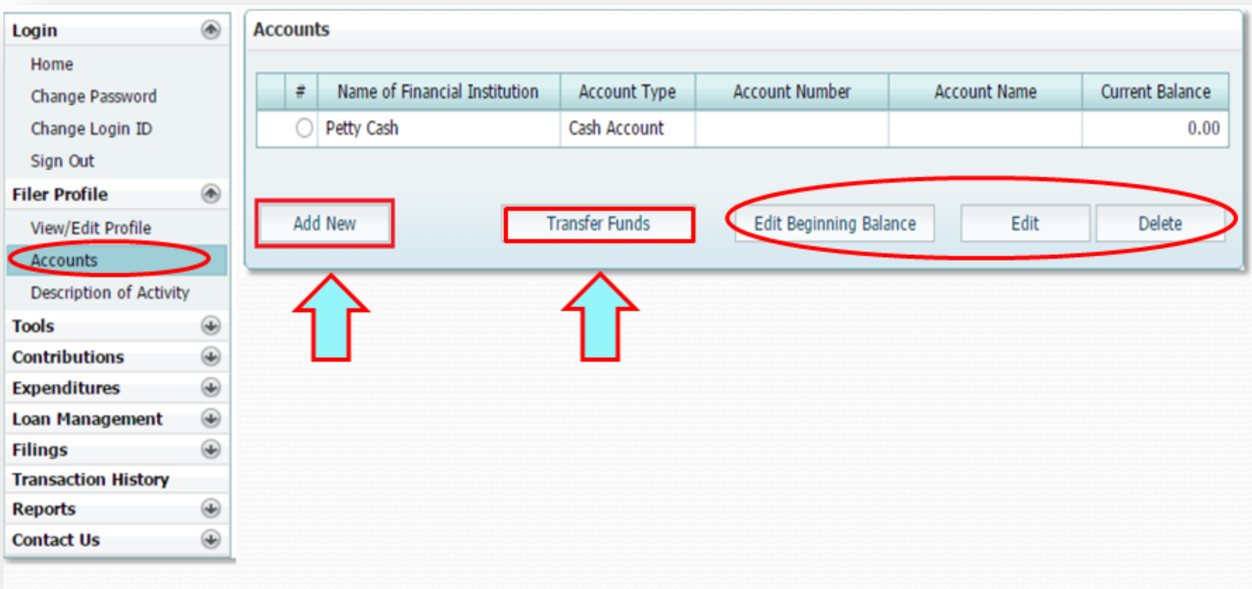


    d. If you have made changes click 

when finished.

2. Click on **Accounts**

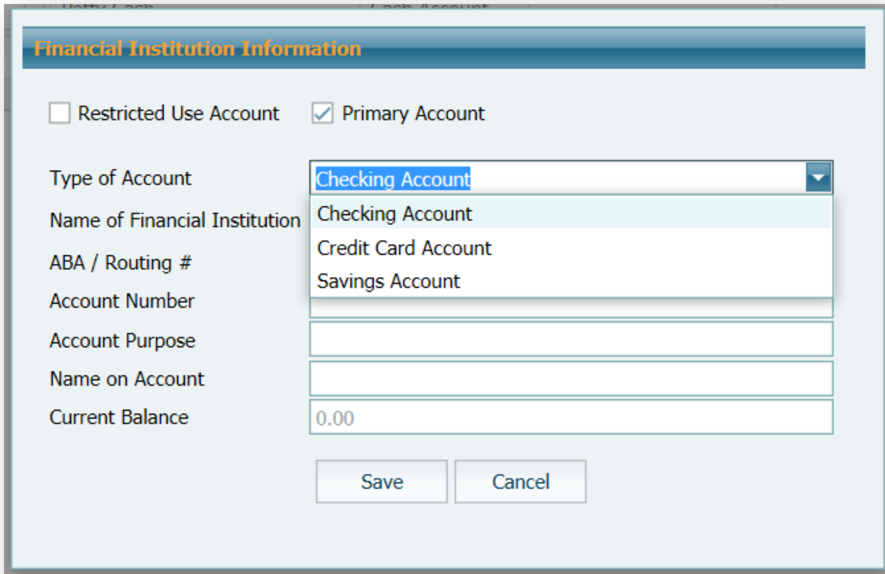
   a. The Petty Cash account will appear first. It cannot be deleted. To add to the Petty Cash account you can click on Transfer Funds and transfer money from a checking account or add a monetary contribution or miscellaneous increase to cash and deposit it. This account does NOT have to be used. If you use the cash account, AKA "Petty Cash", the amount cannot hold more than $100 at any time; no expenditure can be more than $100; the fund can only be used for expenses associated with the election or for expenses of holding office for which the fund was established.



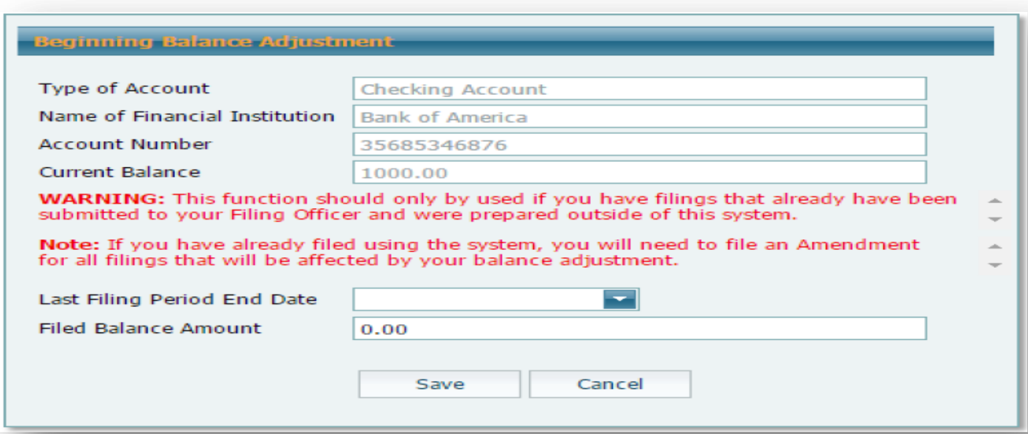
   b. Click on Add New to enter your banking information.

   c. You can transfer funds, edit balances, edit and delete accounts and information as well.

d. Select what type of account from the drop down arrow and then enter all information in the necessary fields. You can add multiple accounts, but only one has to be listed.



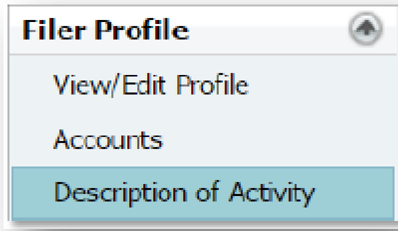
e. After you enter your account information, click on Add Beginning Balance to add the balance that was present in the account at the time of the last filed statement. You can find the end date and the balance from the last 460 you filed. Enter the balance from line 16 of the summary page on the 460. Click Save when finished. *NOTE: You will only use this if you have a previous filing with our office.*

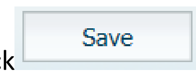


Depending on the type of filer you are will determine the appearance of your Filer Profile.

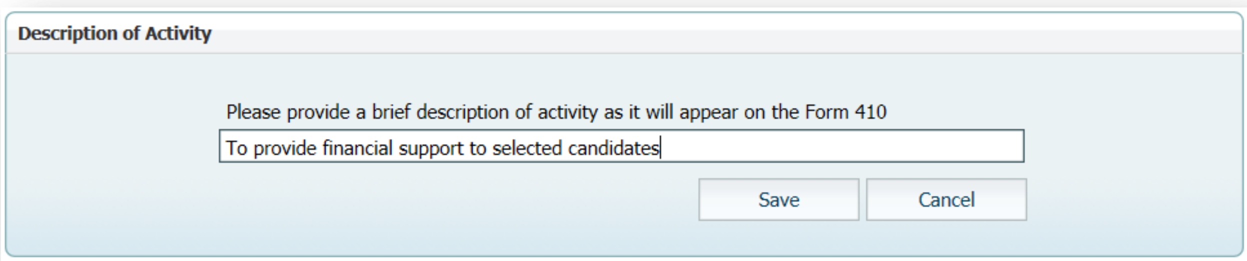
General Purpose Committees

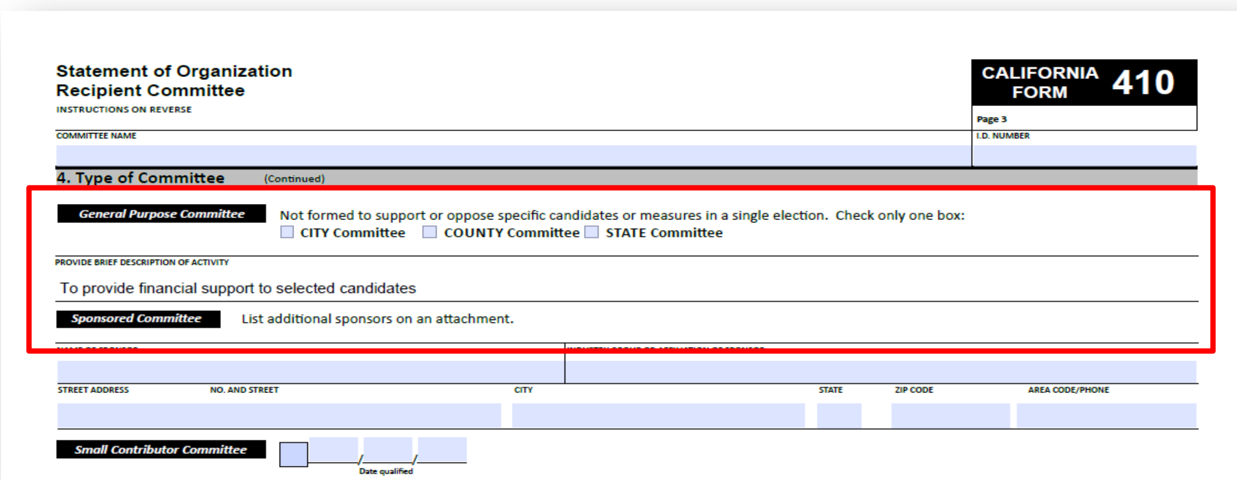
f. Click on Description of Activity located below the Filer Profile menu.



g. Enter the description and click 

. (This information will appear on the Form 410 on page 3 as seen down below.)





Statement of Organization
Recipient Committee
INSTRUCTIONS ON REVERSE

CALIFORNIA FORM 410
Page 3

COMMITTEE NAME
I.D. NUMBER

4. Type of Committee (Continued)

General Purpose Committee Not formed to support or oppose specific candidates or measures in a single election. Check only one box:
☐ CITY Committee ☐ COUNTY Committee ☐ STATE Committee

PROVIDE BRIEF DESCRIPTION OF ACTIVITY
To provide financial support to selected candidates

Sponsored Committee List additional sponsors on an attachment.

STREET ADDRESS | NO. AND STREET | CITY | STATE | ZIP CODE | AREA CODE/PHONE

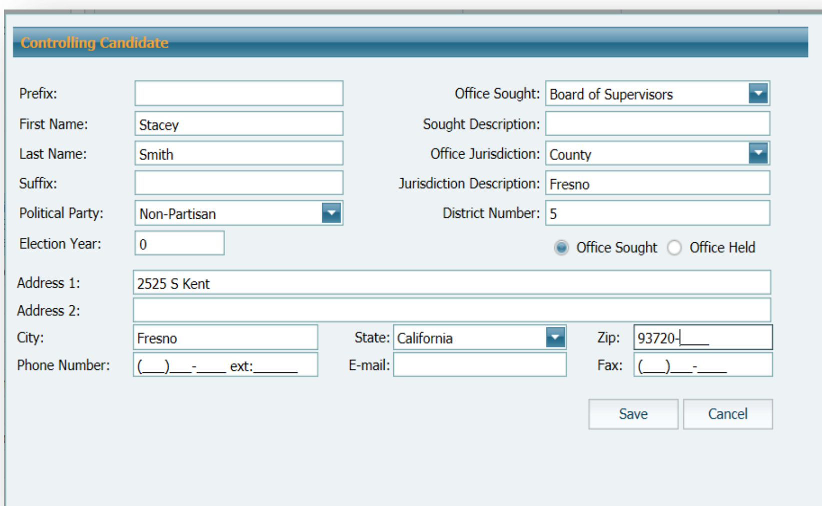
Small Contributor Committee ☐ __/__/__ Date qualified

Controlling Candidate, Officeholder, or State Measure Proponent Committees

h. Click on Controlling Candidate, Officeholder, or State Measure Proponent

i. For first time filers who are not in the system, you will have to add the Controlling Candidate, Officeholder, or State Measure Proponent (only state filers) by clicking on

j. You may now enter all the necessary information. (This information will appear on the 410 sec. 4 and the 460 sec. 5 as shown on the next page)



(Controlling Candidate information as it appears on the 460 section 5)

COVER PAGE - PART 2

CALIFORNIA FORM 460

Page ____ of ____

Recipient Committee Campaign Statement Cover Page — Part 2

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

Stacey Smith

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

Board of Supervisors #5

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

1234 S. Kent Street Fresno, CA 93721

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE

BALLOT NO. OR LETTER	JURISDICTION	☐ SUPPORT ☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY

7. Primarily Formed Candidate/Officeholder Committee *List names of*

(Controlling Candidate information as it appears on the 410 section 4)

Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA FORM 410

Page 2

COMMITTEE NAME	I.D. NUMBER

- **All committees must list the financial institution where the campaign bank account is located.**

NAME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT NUMBER	
ADDRESS	**CITY**	**STATE**	**ZIP CODE**

4. Type of Committee Complete the applicable sections.

Controlled Committee

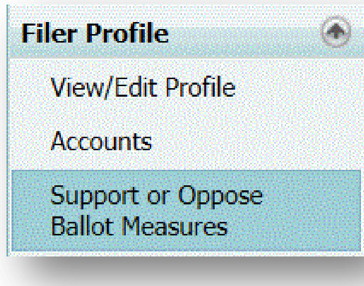
- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

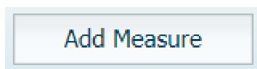
NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY
Stacey Smith	Board of Supervisors #5	2018	☐ Nonpartisan
			☐ Nonpartisan

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

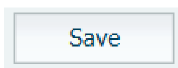
This only applies to Ballot Measure Committee's.

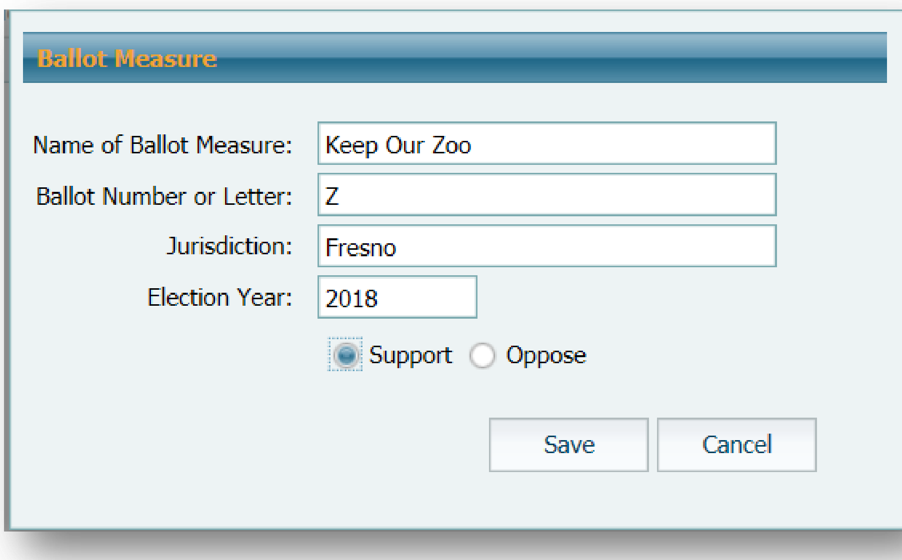
k. Click on Support or Oppose Ballot Measures.



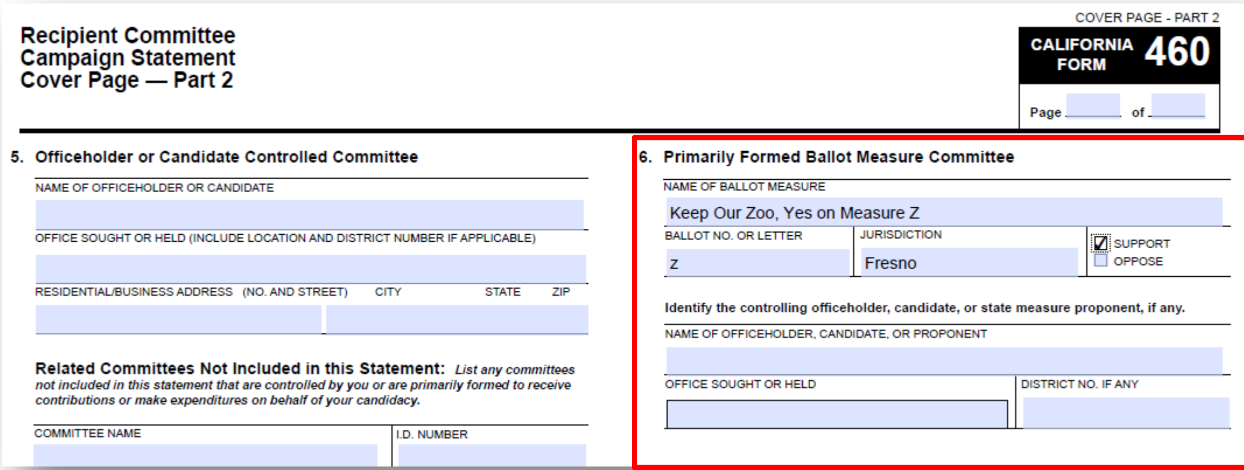
l. Click on 

m. Enter the required information. (This will appear on the Form 410 section 4 and the Form 460 cover page part 2 as shown on the following page.)

n. Click 



(The Ballot Measure information as it appears on the Form 460 section 6)



COVER PAGE - PART 2

Recipient Committee Campaign Statement Cover Page — Part 2

CALIFORNIA FORM **460**

Page ____ of ____

5. Officeholder or Candidate Controlled Committee

NAME OF OFFICEHOLDER OR CANDIDATE

OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTRICT NUMBER IF APPLICABLE)

RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) CITY STATE ZIP

Related Committees Not Included in this Statement: *List any committees not included in this statement that are controlled by you or are primarily formed to receive contributions or make expenditures on behalf of your candidacy.*

COMMITTEE NAME	I.D. NUMBER

6. Primarily Formed Ballot Measure Committee

NAME OF BALLOT MEASURE: Keep Our Zoo, Yes on Measure Z

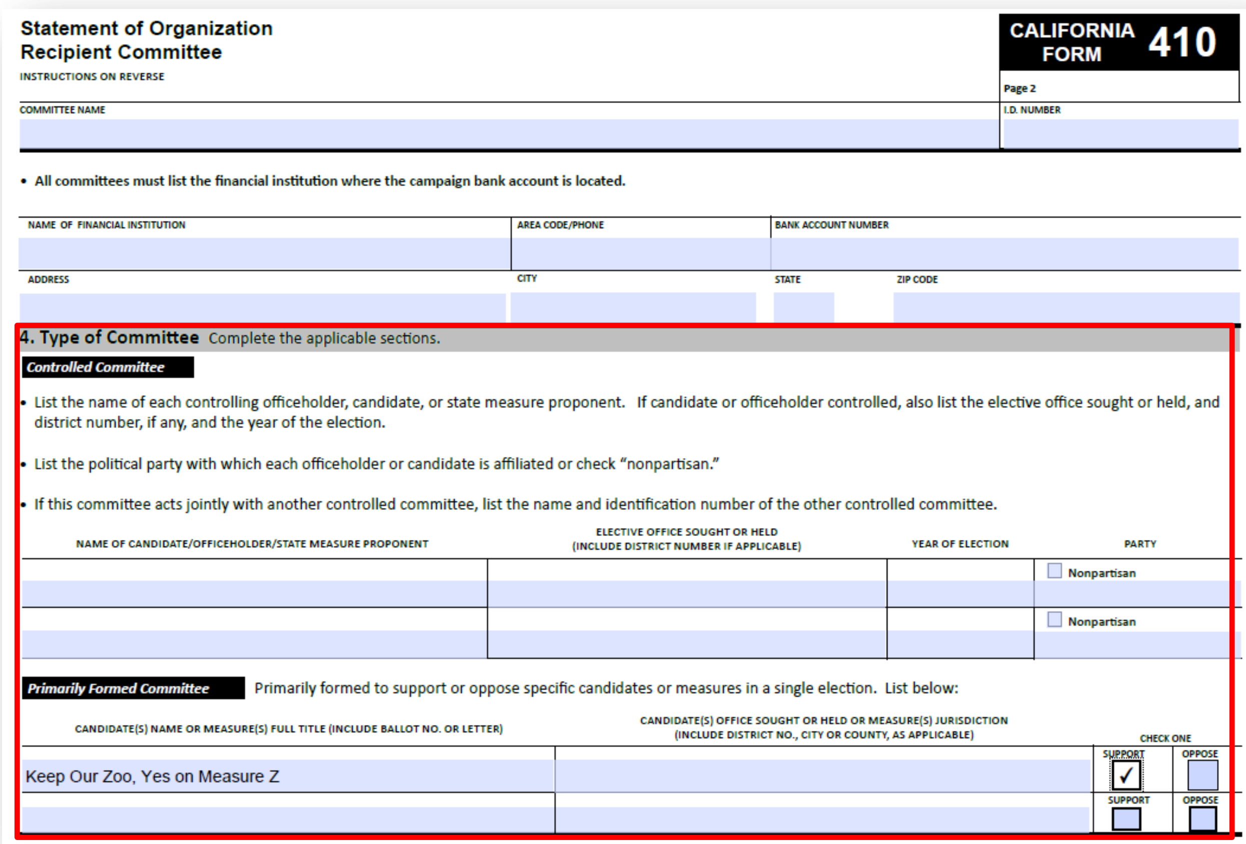
BALLOT NO. OR LETTER	JURISDICTION	
Z	Fresno	☑ SUPPORT ☐ OPPOSE

Identify the controlling officeholder, candidate, or state measure proponent, if any.

NAME OF OFFICEHOLDER, CANDIDATE, OR PROPONENT

OFFICE SOUGHT OR HELD	DISTRICT NO. IF ANY

(The Ballot Measure as it appears on the Form 410 section 4)



Statement of Organization Recipient Committee

INSTRUCTIONS ON REVERSE

CALIFORNIA FORM **410**

Page 2

COMMITTEE NAME	I.D. NUMBER

- **All committees must list the financial institution where the campaign bank account is located.**

NAME OF FINANCIAL INSTITUTION	AREA CODE/PHONE	BANK ACCOUNT NUMBER	
ADDRESS	CITY	STATE	ZIP CODE

4. Type of Committee Complete the applicable sections.

Controlled Committee

- List the name of each controlling officeholder, candidate, or state measure proponent. If candidate or officeholder controlled, also list the elective office sought or held, and district number, if any, and the year of the election.
- List the political party with which each officeholder or candidate is affiliated or check "nonpartisan."
- If this committee acts jointly with another controlled committee, list the name and identification number of the other controlled committee.

NAME OF CANDIDATE/OFFICEHOLDER/STATE MEASURE PROPONENT	ELECTIVE OFFICE SOUGHT OR HELD (INCLUDE DISTRICT NUMBER IF APPLICABLE)	YEAR OF ELECTION	PARTY
			☐ Nonpartisan
			☐ Nonpartisan

Primarily Formed Committee Primarily formed to support or oppose specific candidates or measures in a single election. List below:

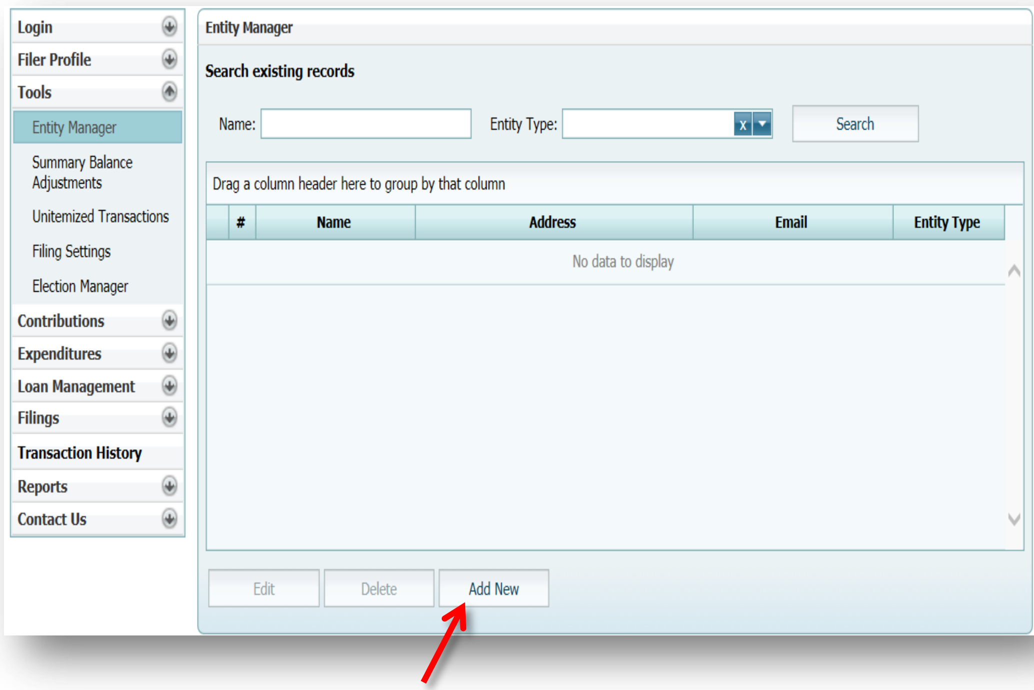
CANDIDATE(S) NAME OR MEASURE(S) FULL TITLE (INCLUDE BALLOT NO. OR LETTER)	CANDIDATE(S) OFFICE SOUGHT OR HELD OR MEASURE(S) JURISDICTION (INCLUDE DISTRICT NO., CITY OR COUNTY, AS APPLICABLE)	CHECK ONE: SUPPORT	OPPOSE
Keep Our Zoo, Yes on Measure Z		☑	☐
		☐	☐

TOOLS MENU

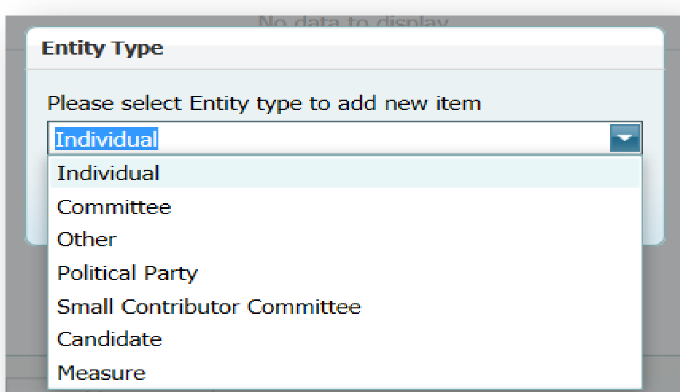
1. Click on **Entity Manager**

   a. Click 

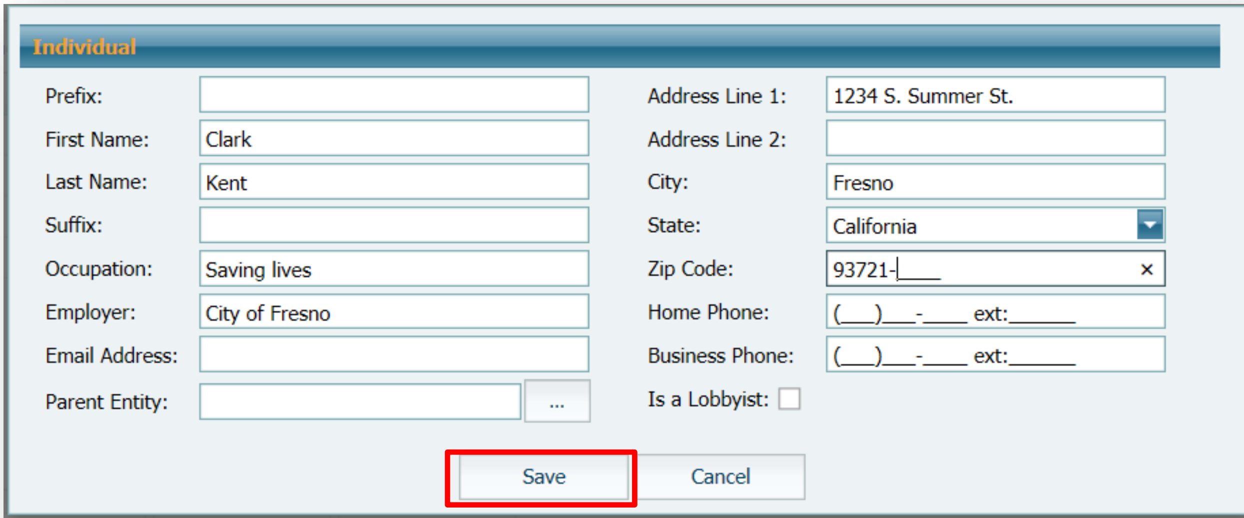
to enter your entities for which you receive contributions from or make expenditures to. You can add as many entities as you wish. This way you won't have to enter their information each time. You can simply select them from the list that you created.

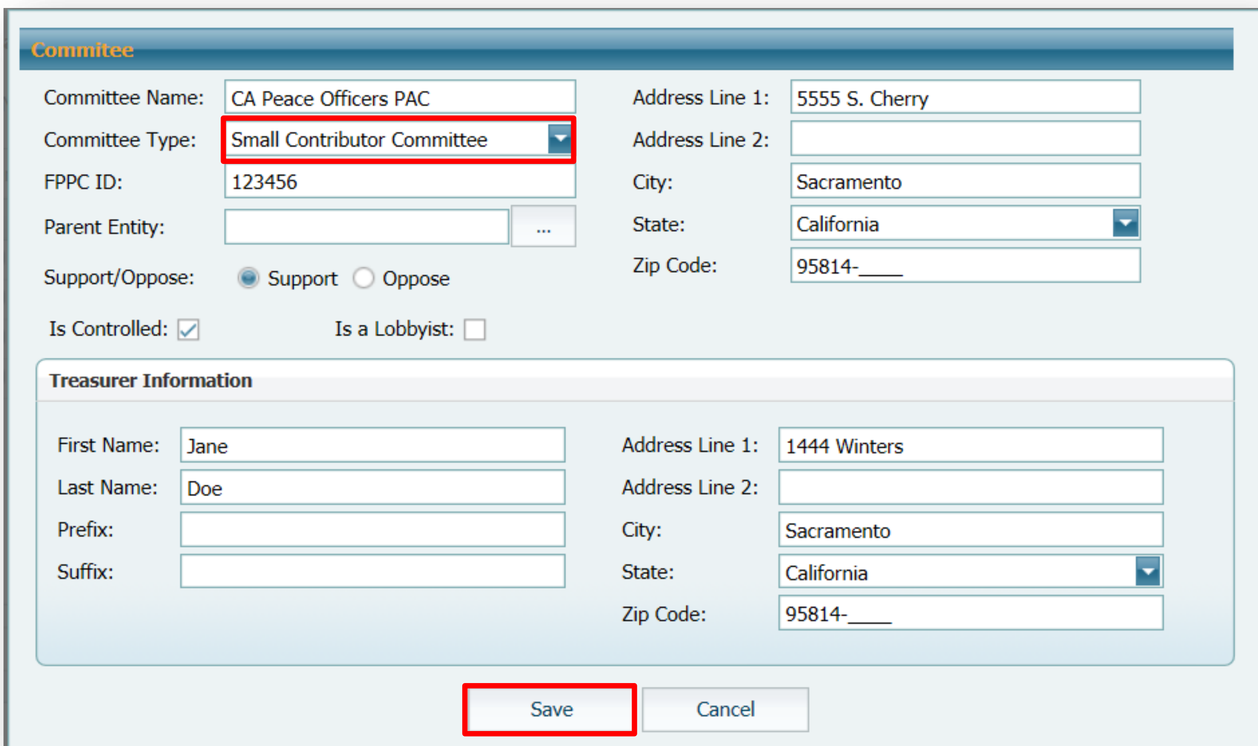


   b. Click on the drop down arrow and select what type of entity.

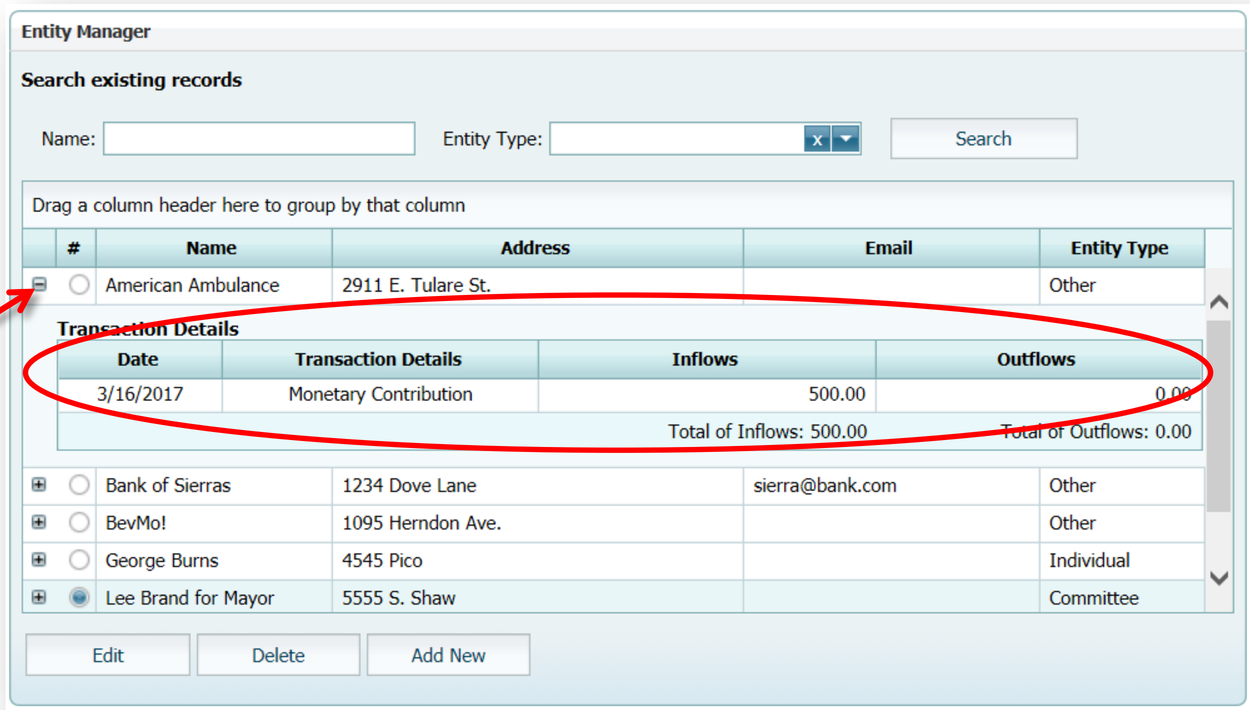


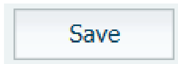
c. Enter the information in each field. Depending on what type of entity you choose will determine the information you enter. Click Save when finished.

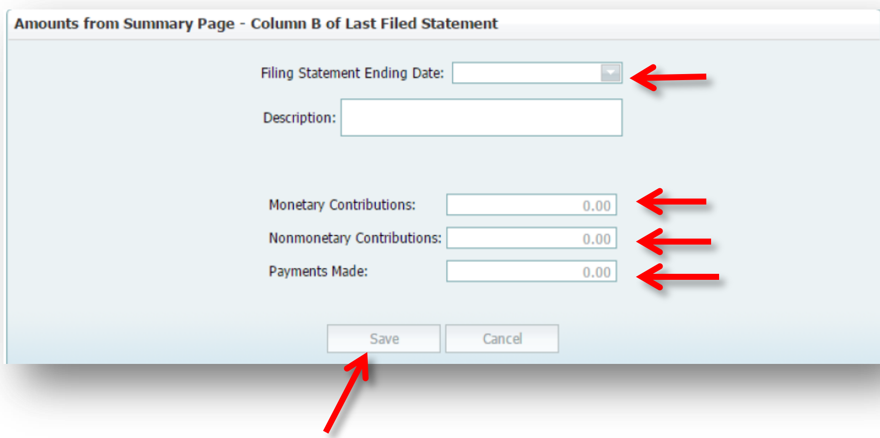


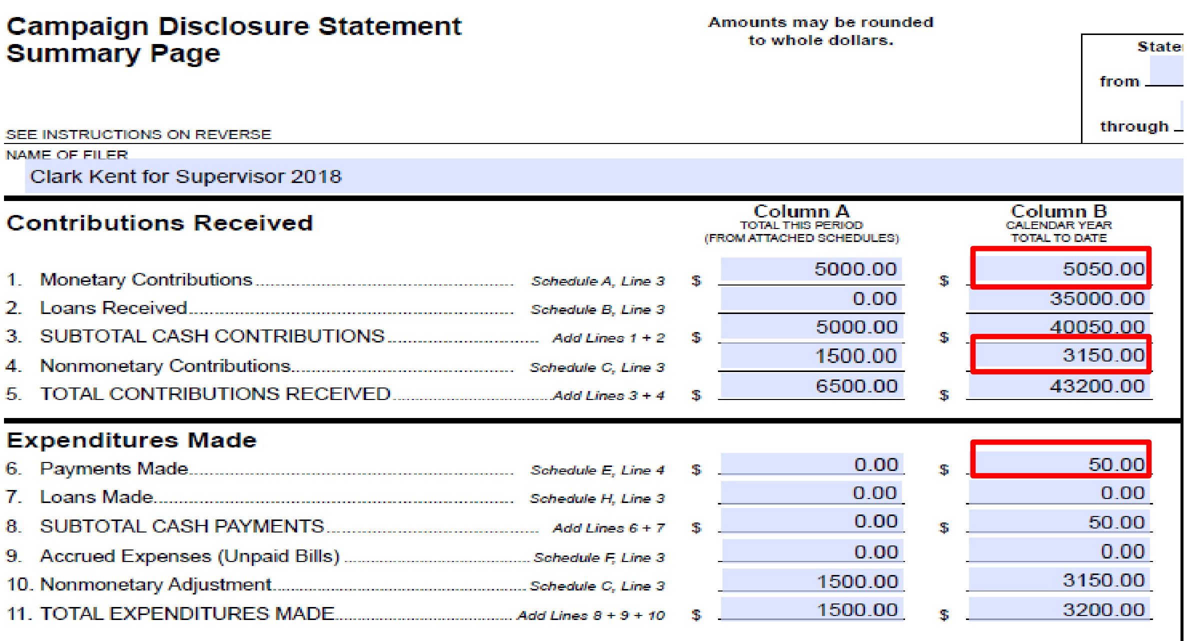


d. Click on the sign on the side. This allows you to view all the transactions made by this entity.



2. Click on **Summary Balance Adjustments**. *NOTE: This will only be used once.*
    a. Enter the last filing statement date, i.e. 12/31/2016.
    b. Enter the Monetary Contributions that are found on your last filing of the 460 on the Summary Page Line #1, Column B.
    c. Enter the Nonmonetary Contributions that are found on your last filing of the 460 on the Summary Page Line #4, Column B.
    d. Enter the Payments Made that are found on your last filing of the 460 on the Summary Page Line #6, Column B.
    e. Click 





Campaign Disclosure Statement Summary Page

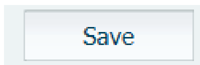
Amounts may be rounded to whole dollars.

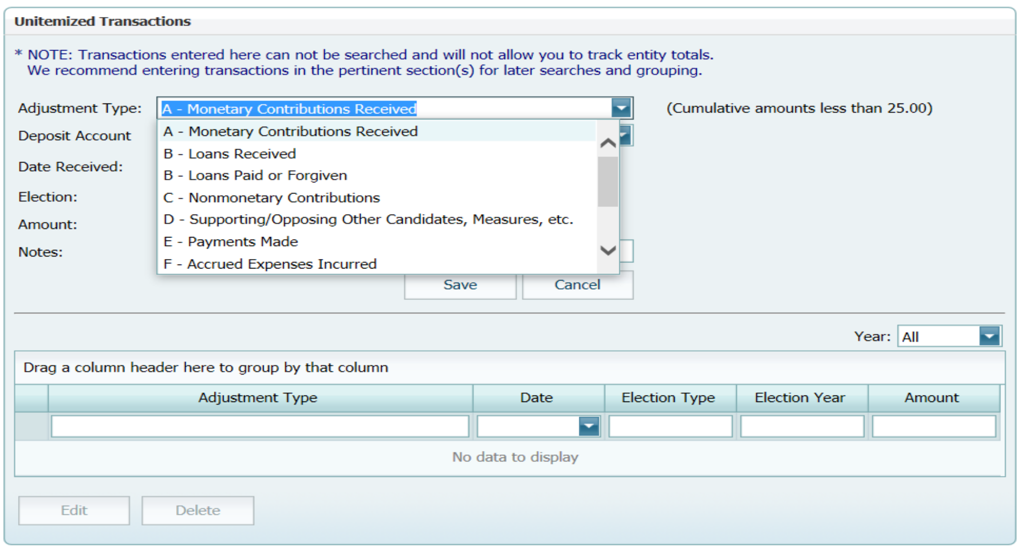
State… from … through …

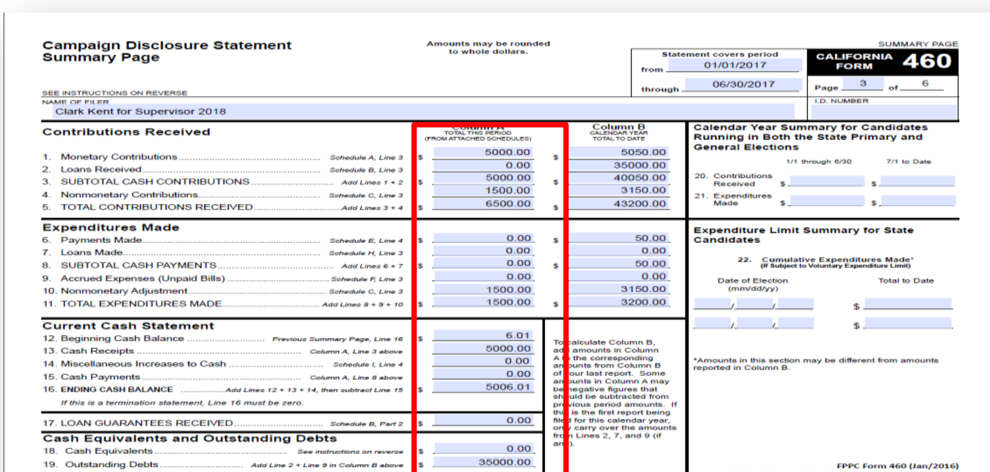
SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: Clark Kent for Supervisor 2018

Contributions Received		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
1. Monetary Contributions	Schedule A, Line 3	$ 5000.00	$ 5050.00
2. Loans Received	Schedule B, Line 3	0.00	35000.00
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	$ 5000.00	$ 40050.00
4. Nonmonetary Contributions	Schedule C, Line 3	1500.00	3150.00
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4	$ 6500.00	$ 43200.00
Expenditures Made			
6. Payments Made	Schedule E, Line 4	$ 0.00	$ 50.00
7. Loans Made	Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	$ 0.00	$ 50.00
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment	Schedule C, Line 3	1500.00	3150.00
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	$ 1500.00	$ 3200.00

3. Click on **Unitemized Transactions.** *NOTE: Transactions entered here cannot be searched and will not allow you to track entity totals. We recommend entering transactions in the pertinent sections for later searches and grouping. This would consist of cumulative contributions/expenditures under $100 unitemized and appear on the Summary Page on lines 1-19.*
   a. Select the Adjustment Type from the drop down arrow.
   b. Select the Deposit Account.
   c. Select the Date Received.
   d. Select the Election Date if applicable.
   e. Enter the Amount.
   f. List any notes pertaining to contribution/expenditure.
   g. Click 





Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

Statement covers period from 01/01/2017 through 06/30/2017

SUMMARY PAGE — CALIFORNIA FORM **460** — Page 3 of 6

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER: Clark Kent for Supervisor 2018

I.D. NUMBER

		Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES)	Column B CALENDAR YEAR TOTAL TO DATE
Contributions Received			
1. Monetary Contributions	Schedule A, Line 3	$ 5000.00	$ 5050.00
2. Loans Received	Schedule B, Line 3	0.00	35000.00
3. SUBTOTAL CASH CONTRIBUTIONS	Add Lines 1 + 2	$ 5000.00	$ 40050.00
4. Nonmonetary Contributions	Schedule C, Line 3	1500.00	3150.00
5. TOTAL CONTRIBUTIONS RECEIVED	Add Lines 3 + 4	$ 6500.00	$ 43200.00
Expenditures Made			
6. Payments Made	Schedule E, Line 4	$ 0.00	$ 50.00
7. Loans Made	Schedule H, Line 3	0.00	0.00
8. SUBTOTAL CASH PAYMENTS	Add Lines 6 + 7	$ 0.00	$ 50.00
9. Accrued Expenses (Unpaid Bills)	Schedule F, Line 3	0.00	0.00
10. Nonmonetary Adjustment	Schedule C, Line 3	1500.00	3150.00
11. TOTAL EXPENDITURES MADE	Add Lines 8 + 9 + 10	$ 1500.00	$ 3200.00
Current Cash Statement			
12. Beginning Cash Balance	Previous Summary Page, Line 16	$ 6.01	
13. Cash Receipts	Column A, Line 3 above	5000.00	
14. Miscellaneous Increases to Cash	Schedule I, Line 4	0.00	
15. Cash Payments	Column A, Line 8 above	0.00	
16. ENDING CASH BALANCE	Add Lines 12 + 13 + 14, then subtract Line 15	$ 5006.01	
If this is a termination statement, Line 16 must be zero.			
17. LOAN GUARANTEES RECEIVED	Schedule B, Part 2	$ 0.00	
Cash Equivalents and Outstanding Debts			
18. Cash Equivalents	See instructions on reverse	$ 0.00	
19. Outstanding Debts	Add Line 2 + Line 9 in Column B above	$ 35000.00	

To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that should be subtracted from previous period amounts. If this is the first report being filed for this calendar year, only carry over the amounts from Lines 2, 7, and 9 (if any).

Calendar Year Summary for Candidates Running in Both the State Primary and General Elections

	1/1 through 6/30	7/1 to Date
20. Contributions Received	$	$
21. Expenditures Made	$	$

Expenditure Limit Summary for State Candidates

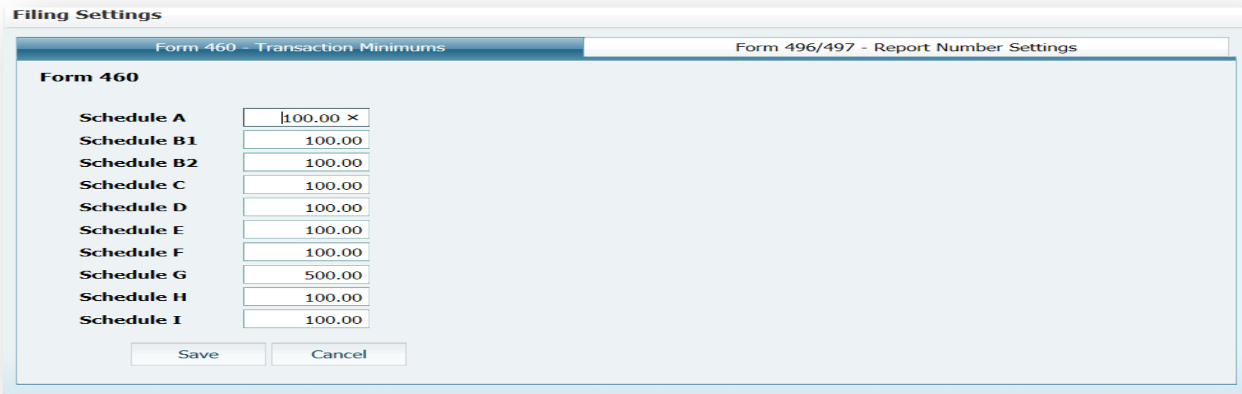
22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit)

Date of Election (mm/dd/yy)	Total to Date
/ /	$
/ /	$

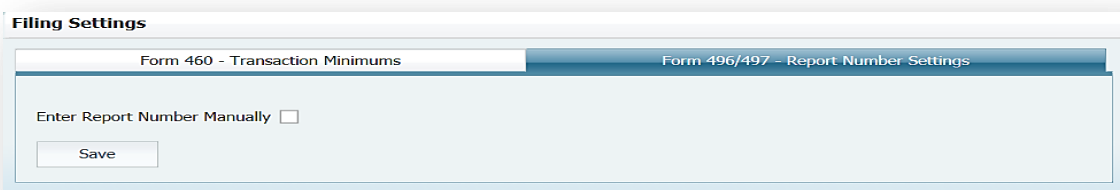
*Amounts in this section may be different from amounts reported in Column B.

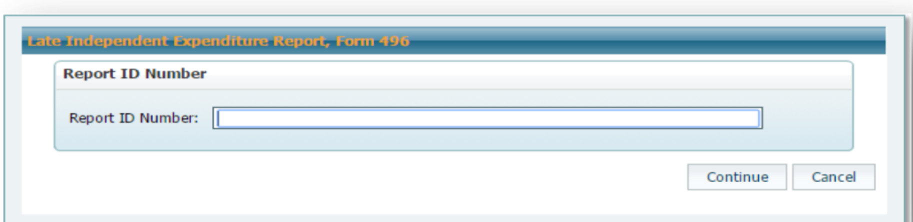
FPPC Form 460 (Jan/2016)

4. Click on **Filing Settings.**
This will allow you to change the **Transaction Minimums** tab according to the Fresno County Ordinance on Form 460. These are standard reporting default amounts required by FPPC.
The following list of officer holders in Fresno County is required to itemize their contributions of $25 or more:
    - Board of Supervisors
    - County Clerk/Registrar of Voters
    - District Attorney/Public Administrator
    - Auditor/Controller/Treasurer/Tax Collector
    - Sheriff/Coroner

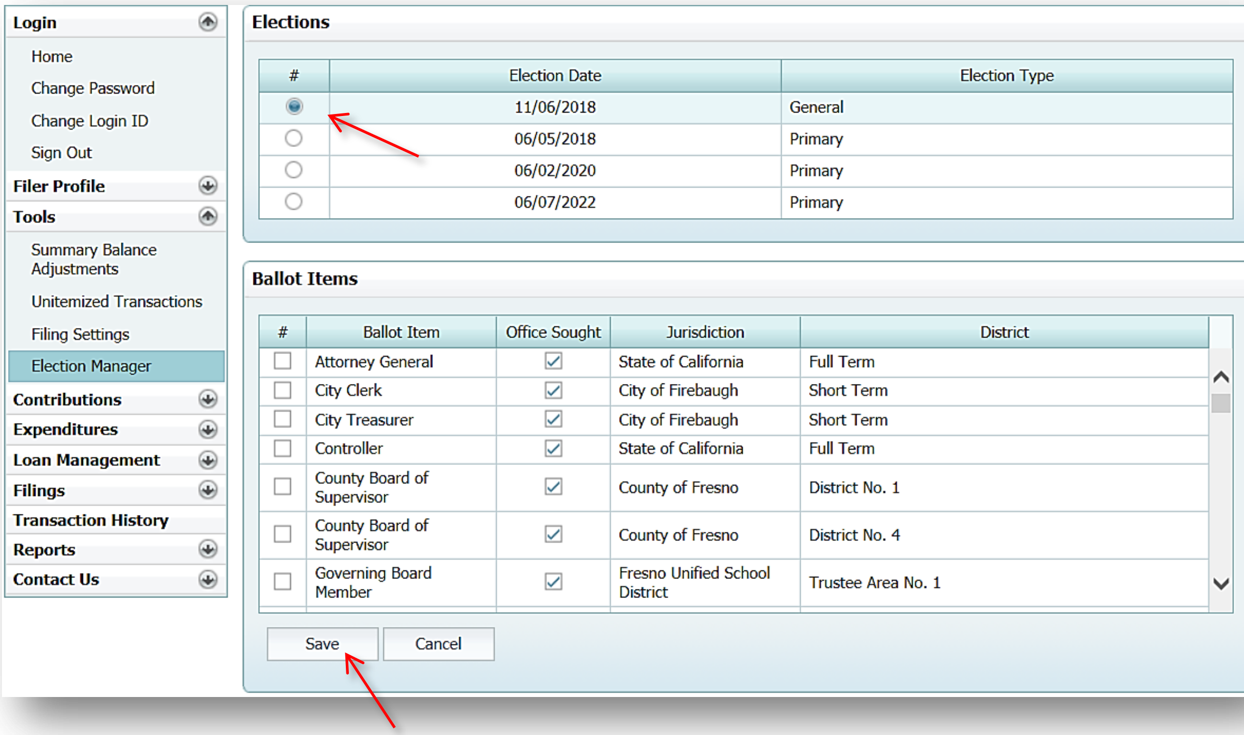


This module will allow you to auto-generate a number for your contribution reports or allow you to enter it manually on the report 496/497.



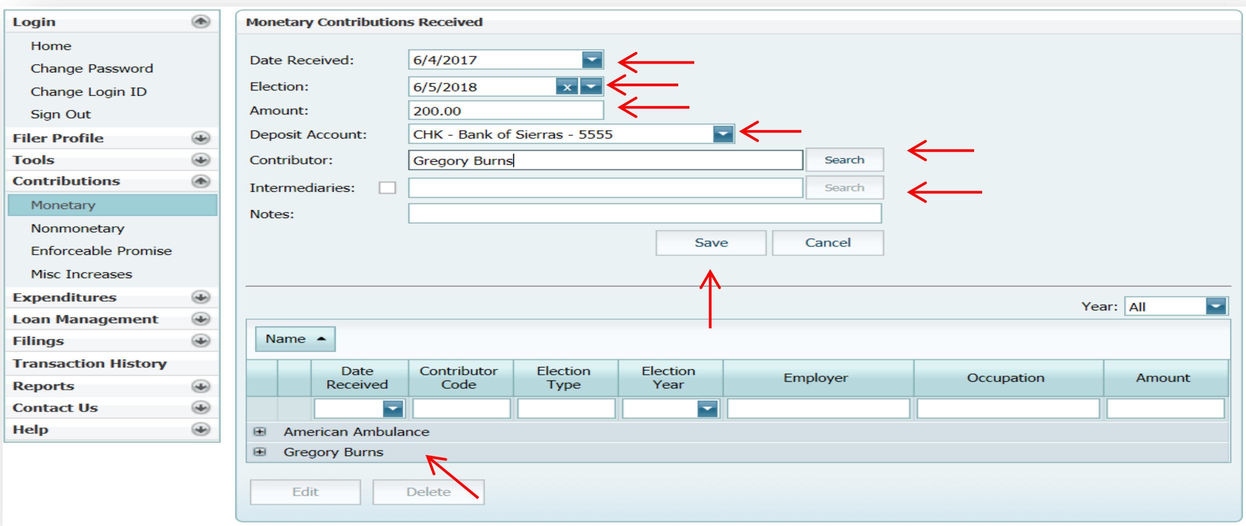


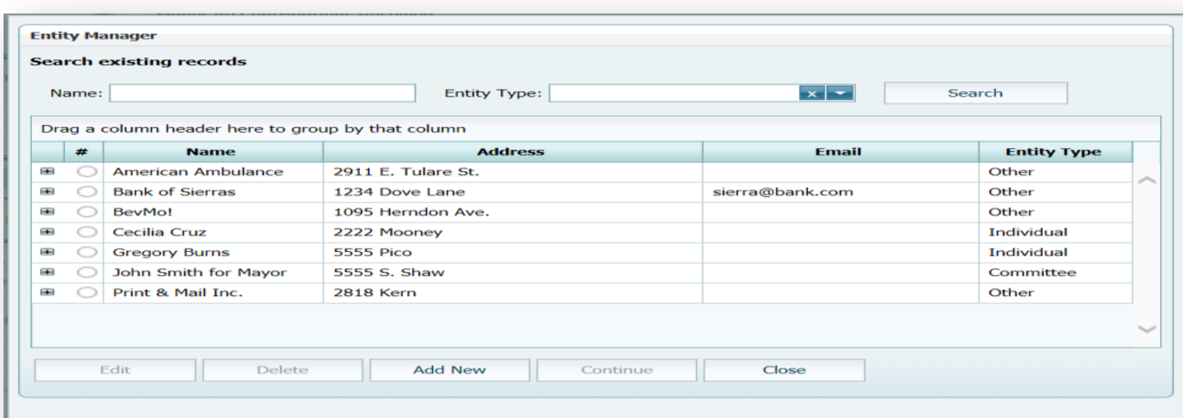
5. Click on **Election Manager.**
   a. Select the election date if applicable.
   b. Ballots Items screen will pop-up when you select the election. Select the office you are running for in that election. Click save when finished.



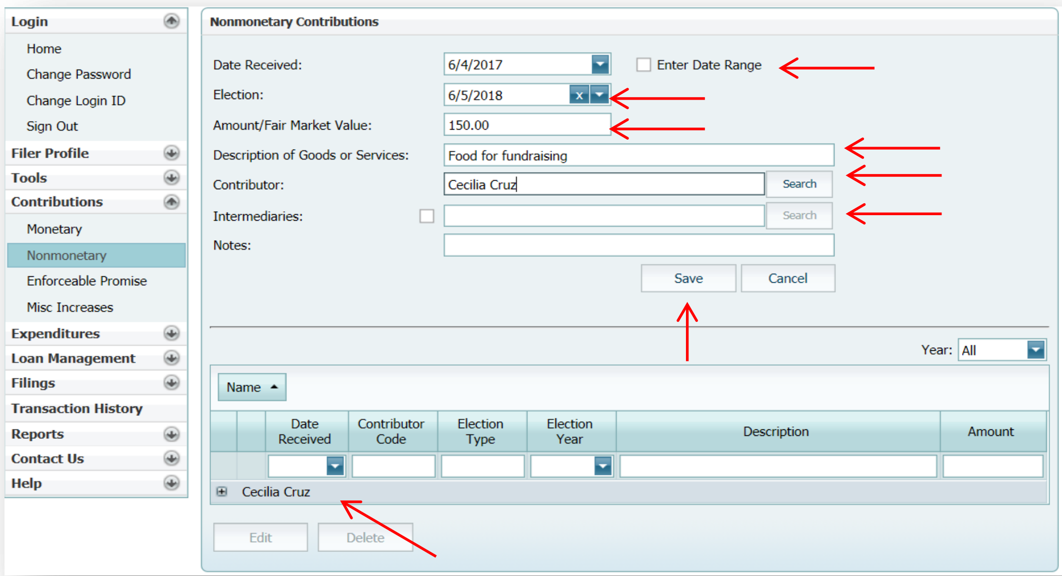
Contributions Menu

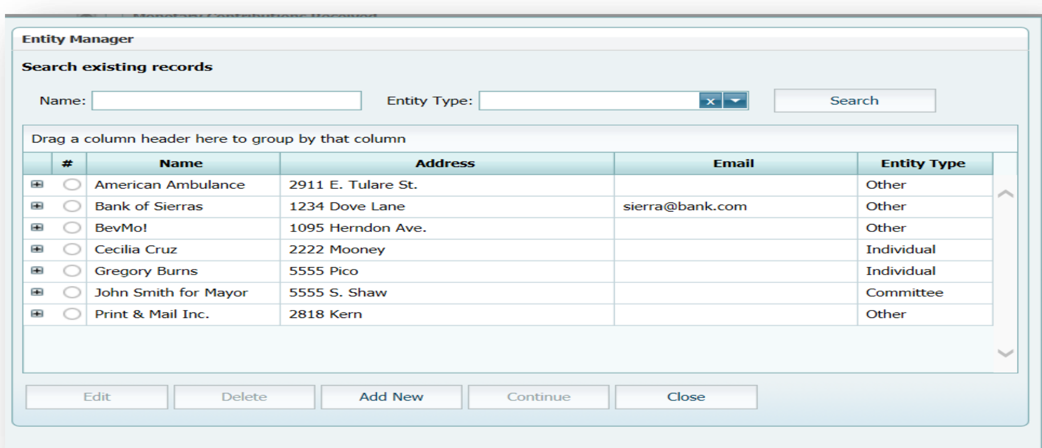
1. Click on **Monetary** (contributions of $100 or more)
    a. Select date received from drop down box.
    b. Select the election date if applicable.
    c. Enter the amount received.
    d. Select the account it goes into.
    e. Enter/Select the contributor
        1. Since you have entered your Entity Managers in the Tools Menu you can either select from the list or you can enter new here as well.
    f. Enter an intermediary, if applicable, from the entity manager list or enter new.



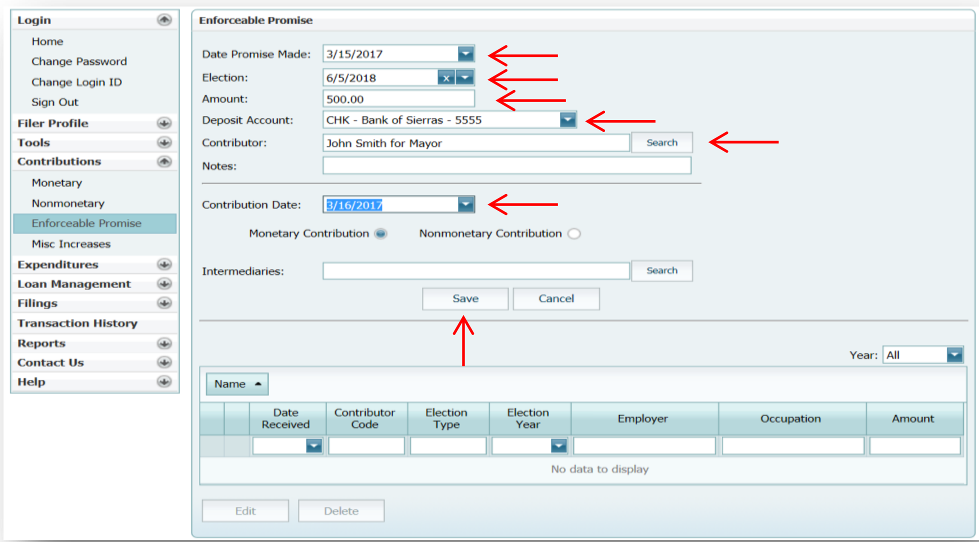


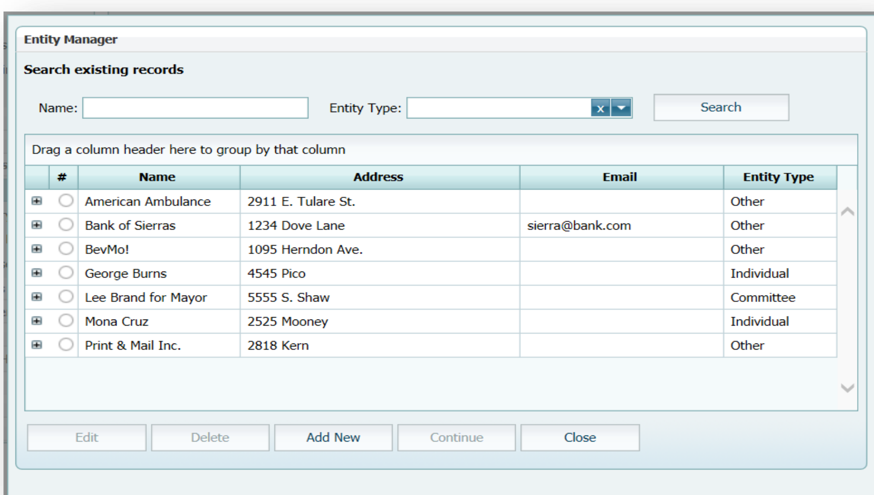
2. Click on **Nonmonetary** (donated goods, services, & discounts of $100 or more)
   a. Select date received from the drop down box.
   b. Select the election date if applicable.
   c. Enter the amount/fair market value – this is the estimated or agreed upon amount.
   d. Enter new and/or select from the Entity Manager screen.
   e. Enter an intermediary if applicable.
   f. Click 



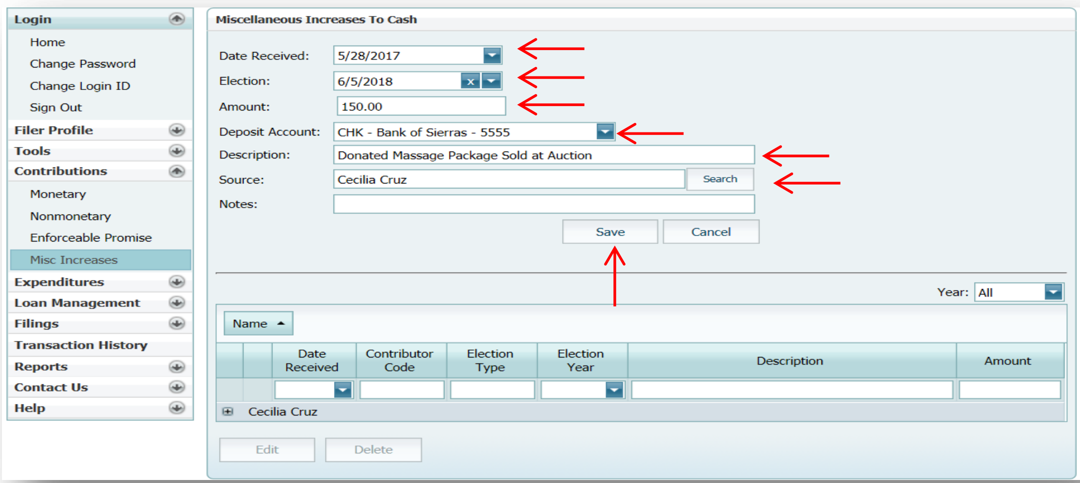


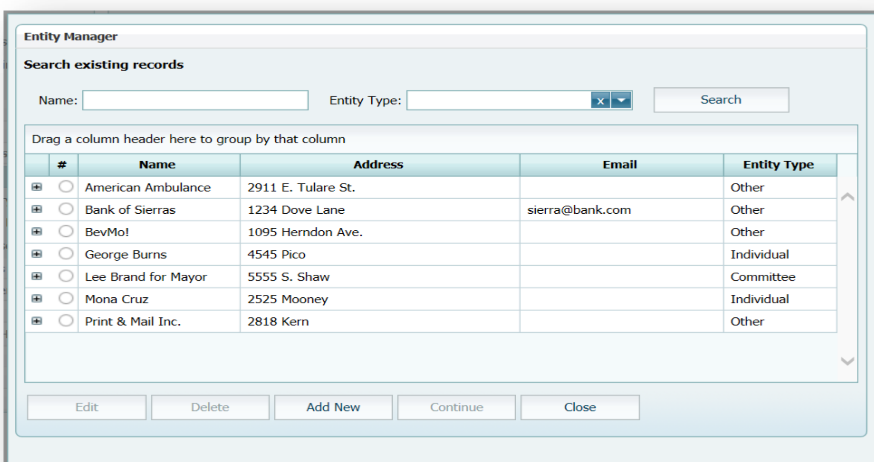
3. Click on **Enforceable Promise** – This module allows the Filer to add any enforceable promises to make a payment to, or at the behest of, a candidate or committee.
    a. Select the date of promise.
    b. Election date if applicable.
    c. Enter the amount.
    d. Enter the account it went into.
    e. Enter new and/or select the contributor from the **Entity Manager** list.
    f. Enter the contribution date.
    g. Select monetary/nonmonetary.
    h. Select an intermediary if applicable.



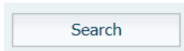


4. Click on **Misc. Increases to Cash** – This module allows the Filer to add any miscellaneous increases to their Committee's funds that are not considered monetary contributions such as interest, credits, proceeds from sale of property, refunds of deposits, or transfers from another committee of the same candidate.
    a. Enter date received.
    b. Enter the election date if applicable.
    c. Enter the amount.
    d. Select the account.
    e. Write a description.
    f. Select the source from your **Entity Manager** list or add new.



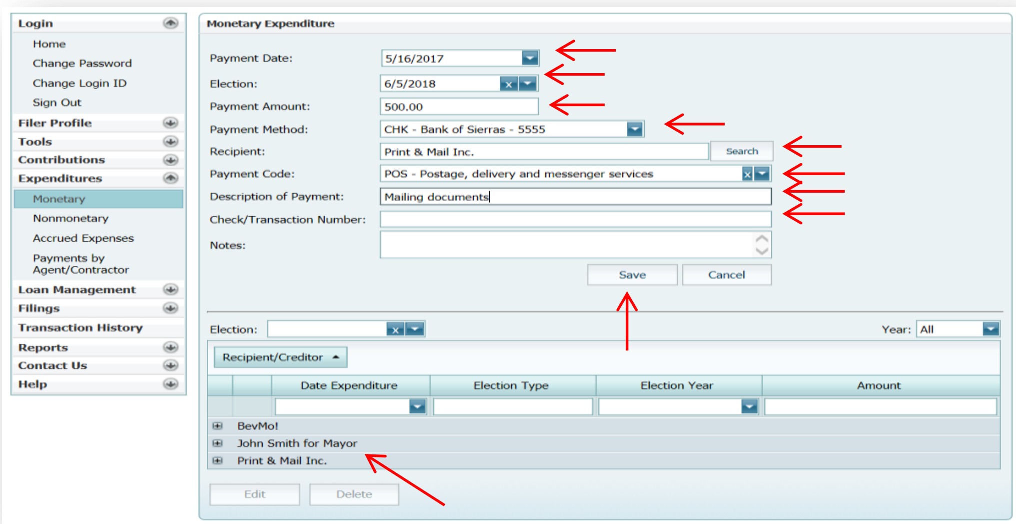


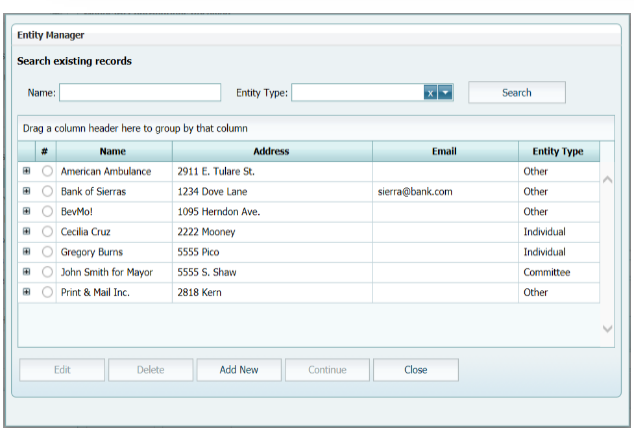
Expendítures Menu

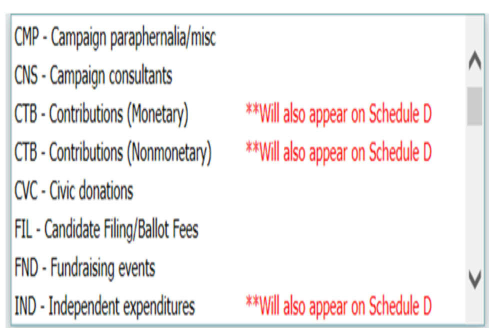
1. Click on **Monetary** *(money based expenditures of $100 or more)*
   a. Select the payment date from the drop down box.
   b. Select election date if applicable.
   c. Enter the amount of payment made.
   d. Select the recipient by clicking on 

 and choose from **Entity Manager** List or click on 

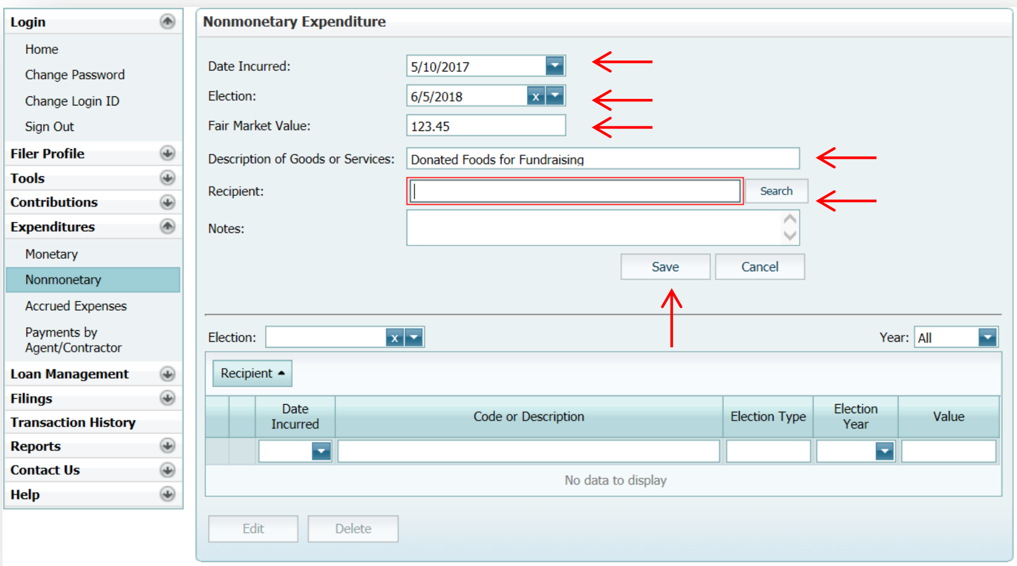
 to enter a new entity.
   e. Select the payment code from the drop down box. This list of codes is what you will find on the Form 460 on schedule E.
   f. Enter the description of payment.
   g. Enter the check/transaction number.
   h. Enter any notes that pertain to this payment. Click Save when complete.

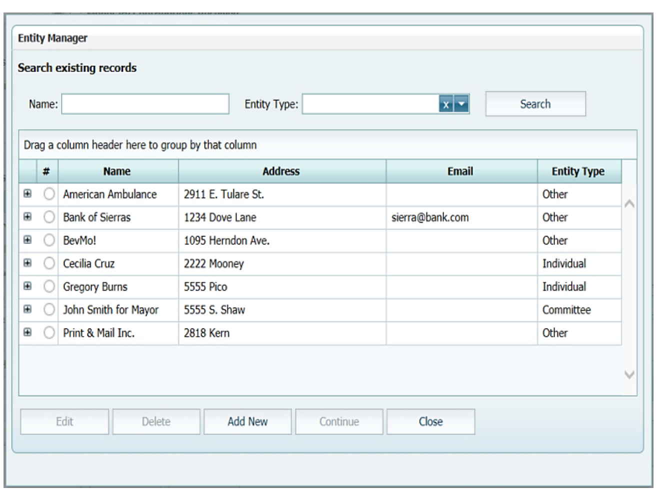


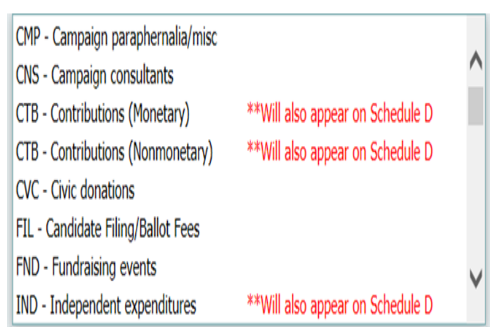




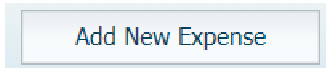
2. Click on **Nonmonetary** *(non-money based expenditures, i.e. donation of goods on hand, services, & discounts)*
   a. Select the date incurred from the drop down box.
   b. Select the election if applicable.
   c. Enter the fair market value.
   d. Enter the description of goods or services.
   e. Select the recipient or add new if not in system.
   f. Enter any notes that pertain to this expenditure.
   g. Click save when finished.



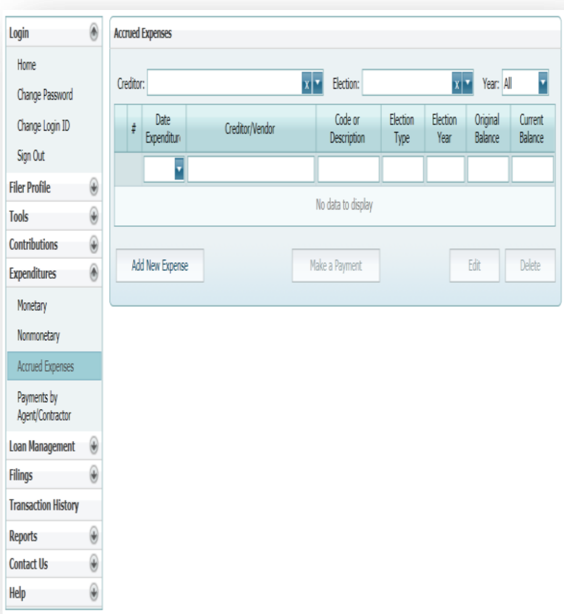


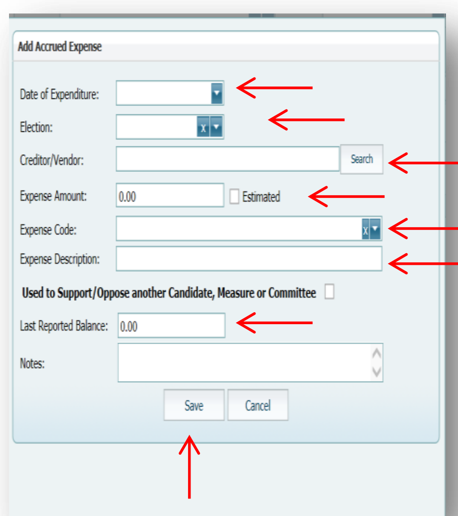


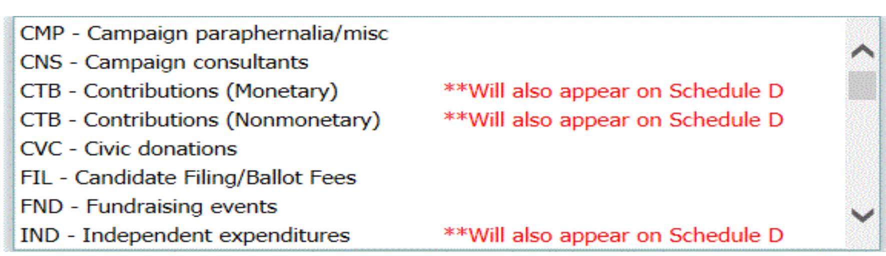
3. **Accrued Expenses** – enter the amounts owed to a single vendor of $100 or more at the end of a reporting period, i.e. unpaid bills for good or services. It's an accounting expense recognized in the books before it is paid for.

   a. Click on 

.
   b. Select the date of expenditure.
   c. Select the election date if applicable.
   d. Select the creditor/vendor from the **Entity Manager** list or add new.
   e. Enter the expense amount.
   f. Select the expense code from the drop down box.
   g. Enter an expense description.
   h. Check the box if this was accrued to support/oppose a candidate, measure, or committee.
   i. Enter the last reported balance since you paid in to the expense from last filing period. This is optional.

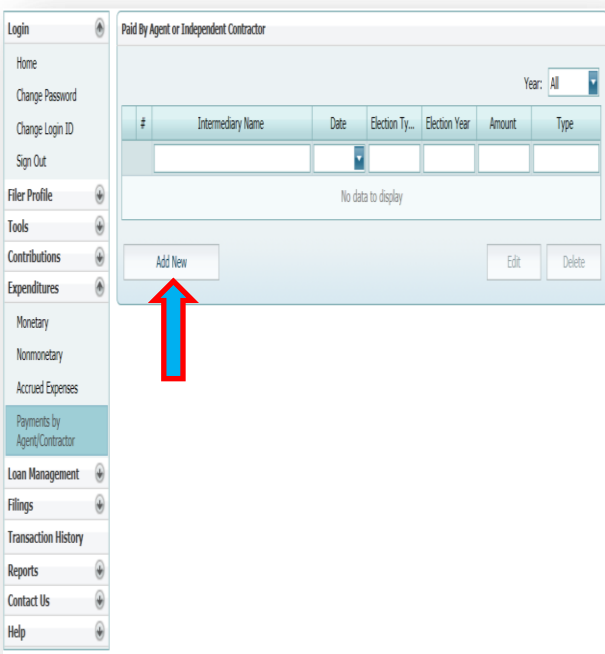


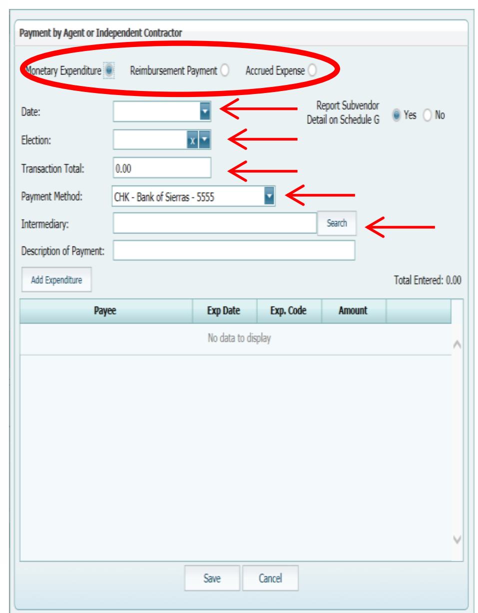


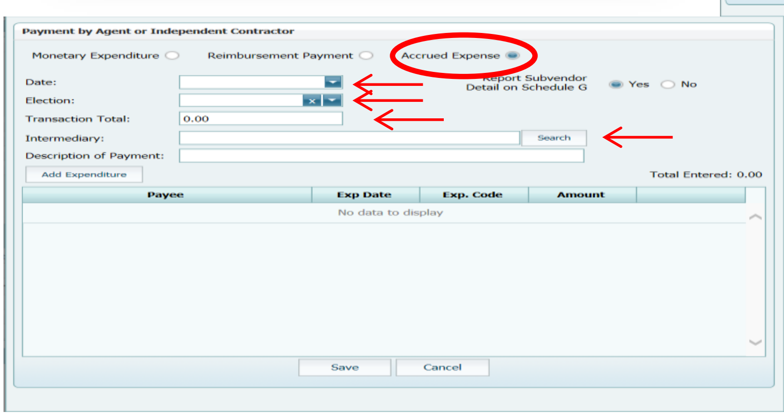


4. **Payments by Agent/Contractor** – payments made on your behalf by an agent or independent contractor of $500 or more during reporting period.

   a. Click on Add New.
   b. Select the date.
   c. Select yes or no if you want to report this on schedule.
   d. Select the election date if applicable.
   e. Enter the transaction total.
   f. Select the payment method.
   g. Select the intermediary from the **Entity Manger** list or add new.
   h. Enter the description of payment.
   i. Click Add Expenditure to add them to the list.
   j. Click save when finished.

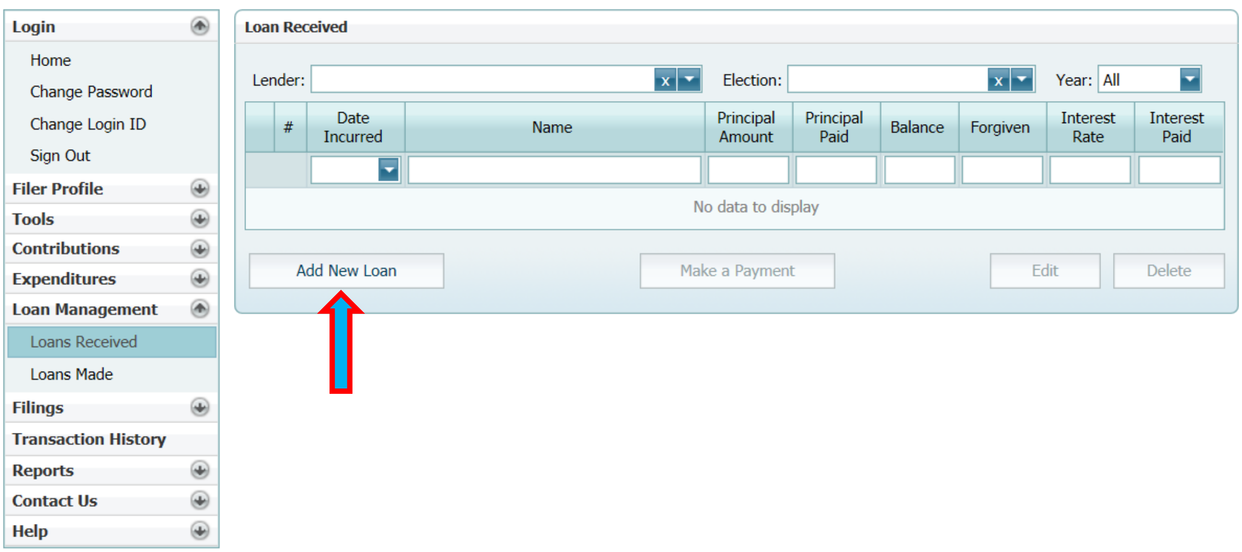


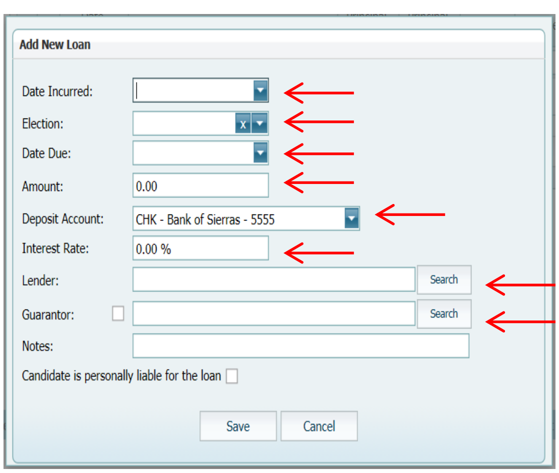


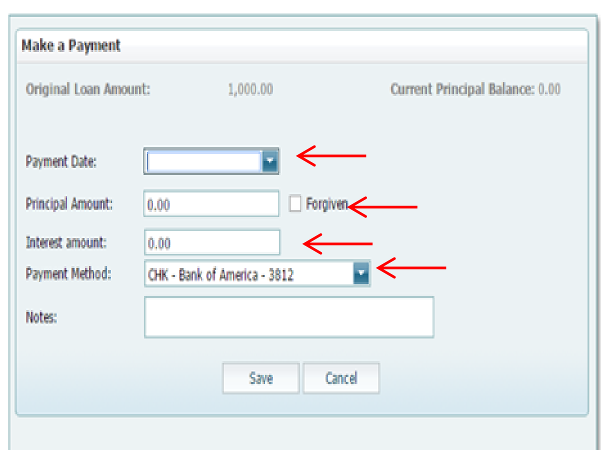


Loan Management Menu

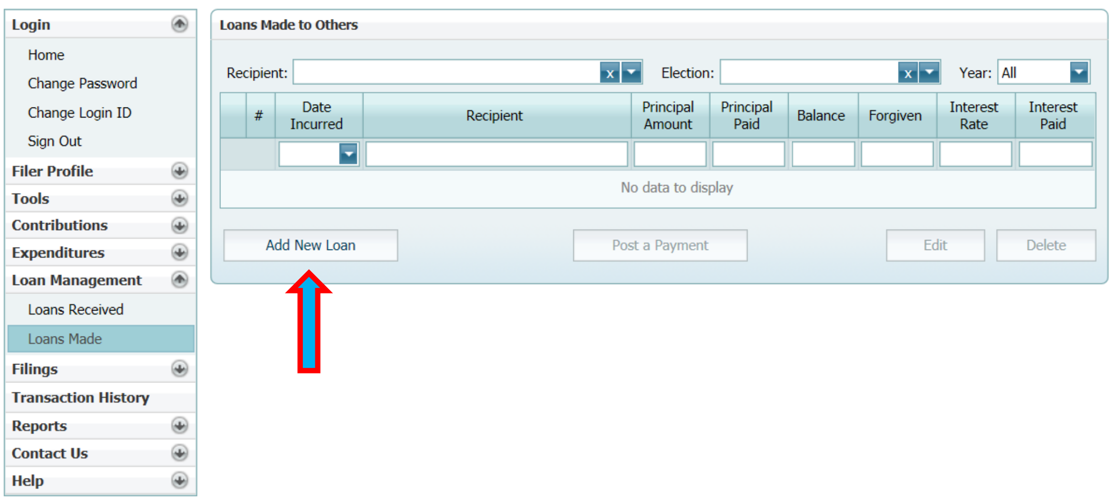
1. Click on **Loans Received** - this is where you would add any loans received of $100 or more that was received or was outstanding during the reporting period.
    a. Click on add new loan.
    b. Select the date incurred.
    c. Select the election date if applicable.
    d. Select the due date.
    e. Enter the amount.
    f. Select the deposit account.
    g. Enter the interest rate.
    h. Select the lender from the **Entity Manager** list or add new.
    i. Select the guarantor from the **Entity Manager** list or add new.
    j. Enter any notes.
    k. Check the box is the candidate is personally liable for the loan.

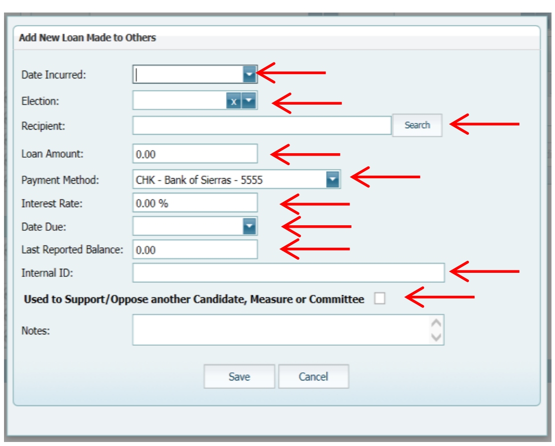


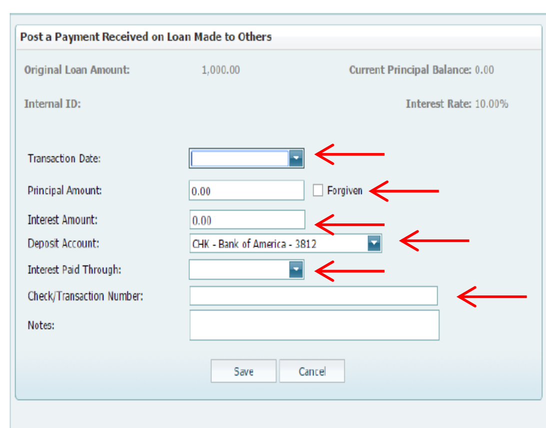




2. Click on **Loans Made to Others**
   a. Click on add new loan.
   b. Select date incurred.
   c. Select election date if applicable.
   d. Select the recipient from the entity manager menu or add new.
   e. Enter loan amount.
   f. Select payment method.
   g. Enter the interest rate.
   h. Select the due date.
   i. Enter the last reported balance if you made any other payments from prior reporting period.
   j. Enter the internal ID.
   k. Check the box if it was used to support/oppose another candidate, measure or committee.
   l. Click save.

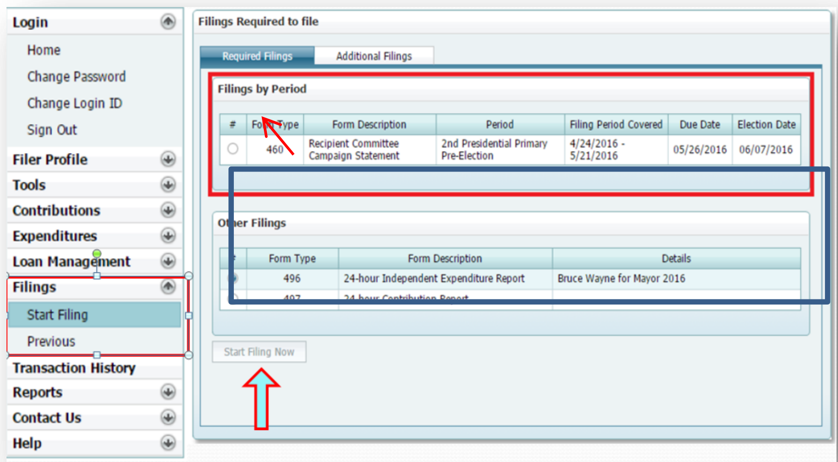


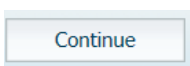


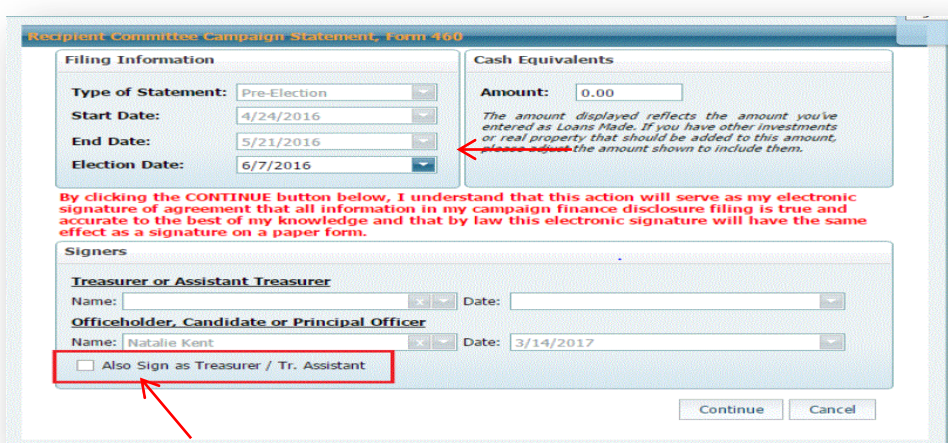


Filings Menu

1. Click on **Start Filing**
   a. The Required Filings tab will appear. **Filings by Period** are generated based on calendar filings (e.g. pre-election filings or semi-annual filings). **Other Filings** are generated based on specific contributions or expenditures (e.g. From 496 or Form 497).
   b. Select the statement you wish to file and select 

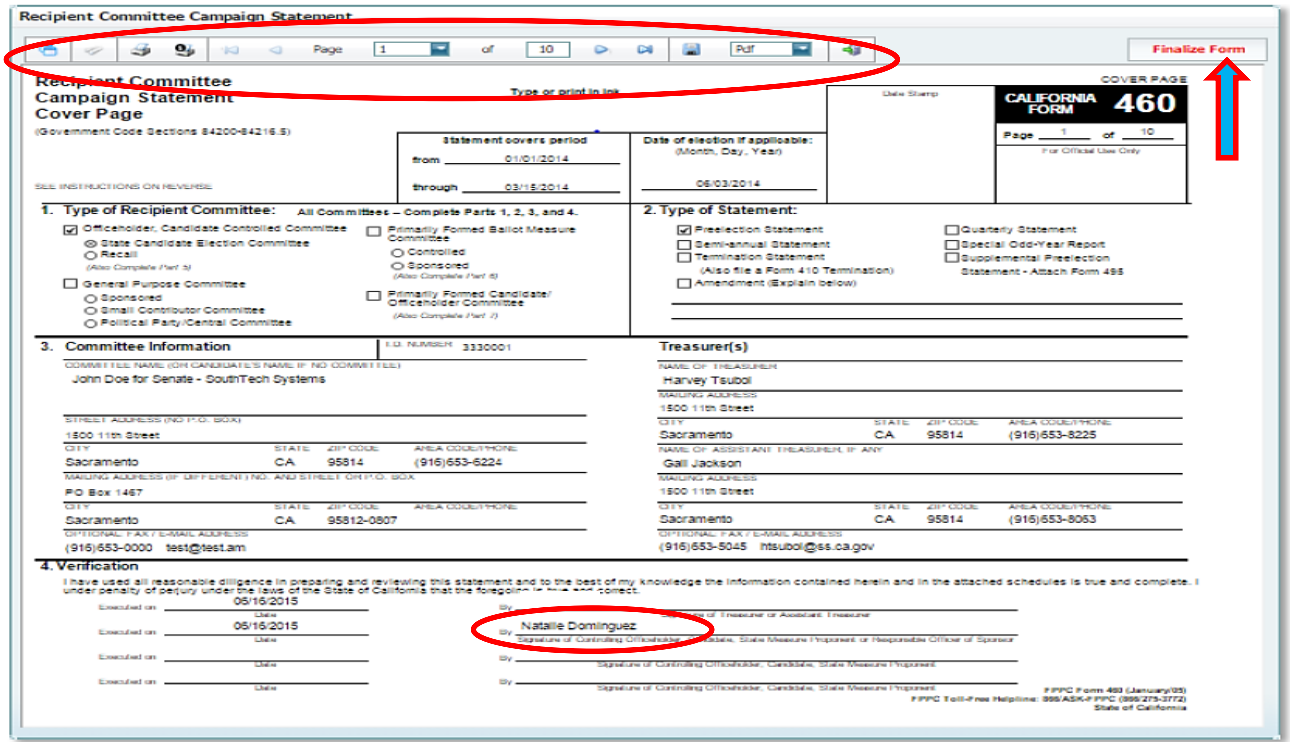


   c. A signature box will appear for you to electronically sign. If you are the Candidate and the Treasurer, click in the box to sign as both. If not, just click continue.
   d. Select the election date if applicable.
   e. Click 



2. **Review Your Form**

   a. Your form will appear on the screen for you to review all entries. Use the navigation tabs at the top of the screen to scroll through each page to make sure all information entered is correct. You can save, print and edit using the navigation tabs.


Recipient Committee Campaign Statement

Page 1 of 10 Pdf Finalize Form

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink

Statement covers period from 01/01/2014 through 03/15/2014

Date of election if applicable: (Month, Day, Year) 06/03/2014

Date Stamp

COVER PAGE

CALIFORNIA FORM 460

Page 1 of 10

For Official Use Only

SEE INSTRUCTIONS ON REVERSE

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

☑ Officeholder, Candidate Controlled Committee
◉ State Candidate Election Committee
○ Recall
(Also Complete Part 5)

☐ General Purpose Committee
○ Sponsored
○ Small Contributor Committee
○ Political Party/Central Committee

☐ Primarily Formed Ballot Measure Committee
○ Controlled
○ Sponsored
(Also Complete Part 6)

☐ Primarily Formed Candidate/Officeholder Committee
(Also Complete Part 7)

2. Type of Statement:

☑ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement
(Also file a Form 410 Termination)
☐ Amendment (Explain below)
☐ Quarterly Statement
☐ Special Odd-Year Report
☐ Supplemental Preelection Statement - Attach Form 495

3. Committee Information I.D. NUMBER 3330001

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE)
John Doe for Senate - SouthTech Systems

STREET ADDRESS (NO P.O. BOX)
1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-6224

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX
PO Box 1467

CITY Sacramento STATE CA ZIP CODE 95812-0807

OPTIONAL: FAX / E-MAIL ADDRESS
(916)653-0000 test@test.am

Treasurer(s)

NAME OF TREASURER
Harvey Tsuboi

MAILING ADDRESS
1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-8225

NAME OF ASSISTANT TREASURER, IF ANY
Gail Jackson

MAILING ADDRESS
1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-8063

OPTIONAL: FAX / E-MAIL ADDRESS
(916)653-5045 htsuboi@ss.ca.gov

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 06/16/2015 Date By Signature of Treasurer or Assistant Treasurer

Executed on 06/16/2015 Date By Natalie Dominguez Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on Date By Signature of Controlling Officeholder, Candidate, State Measure Proponent

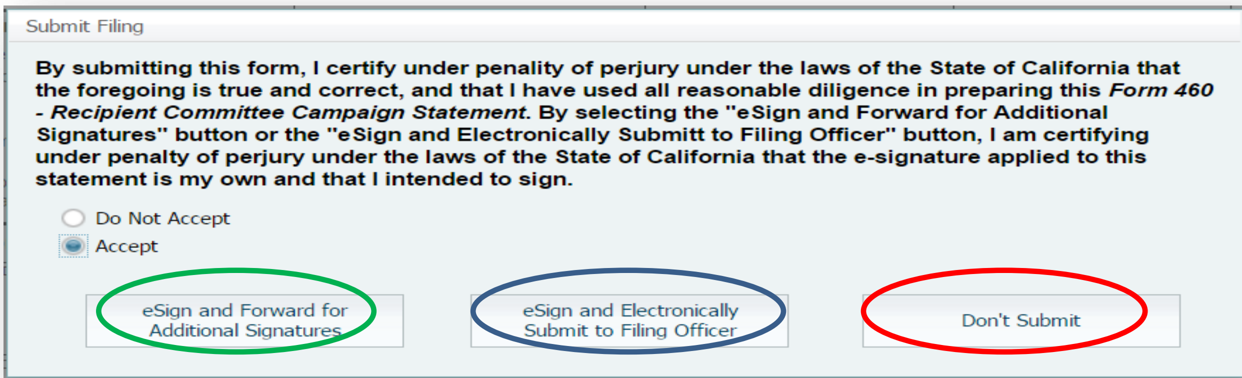
Executed on Date By Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

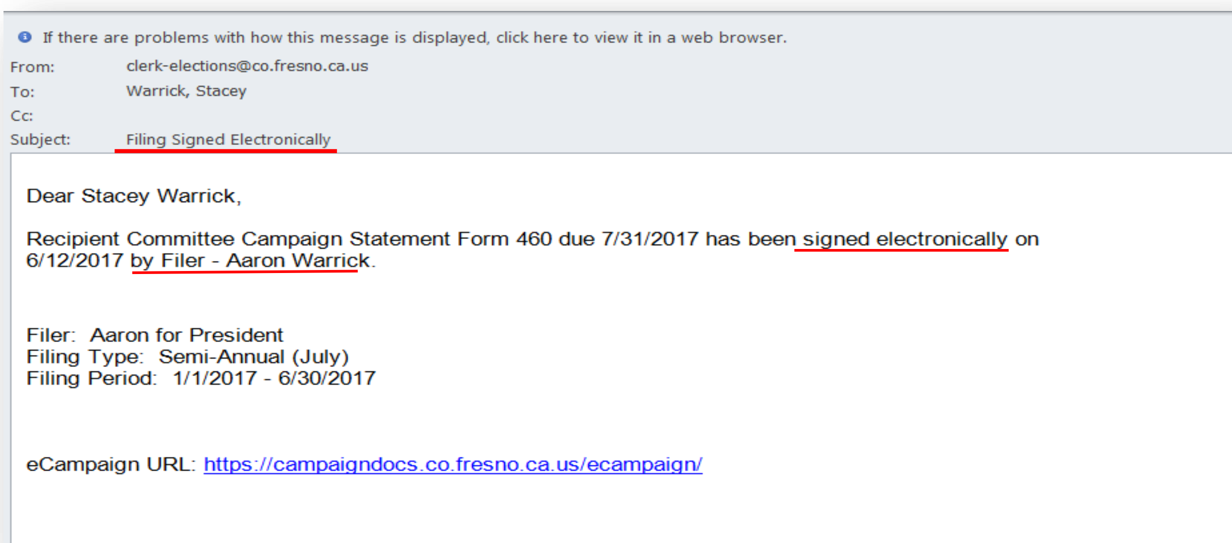
Icon	Action
	Toggle between maximized view and restore down.
	Display the Search Window
	Print
	Print Current Page
	Skip to First/Last Page
	Previous/Next Page
Page 1 of 3	Navigation by Page Number
	Save
Pdf	Save Document Type
	Exit
Finalize Form	Finalize Form/File Statement

   g. Click on Finalize Form

3. Once you have finalized your form a **Submit Filing** box will appear. You will select **Accept** and either click on eSign and Forward for Additional Signatures to submit for additional required signature or click on eSign and Electronically Submit to Filing Officer if you are the Candidate/Treasurer. Click on Don't Submit if you have aren't ready to file.



4. Once you have completed the first electronic signature portion, you will receive an email stating your filing was signed electronically and by whom.



If there are problems with how this message is displayed, click here to view it in a web browser.

From: clerk-elections@co.fresno.ca.us
To: Warrick, Stacey
Cc:
Subject: Filing Signed Electronically

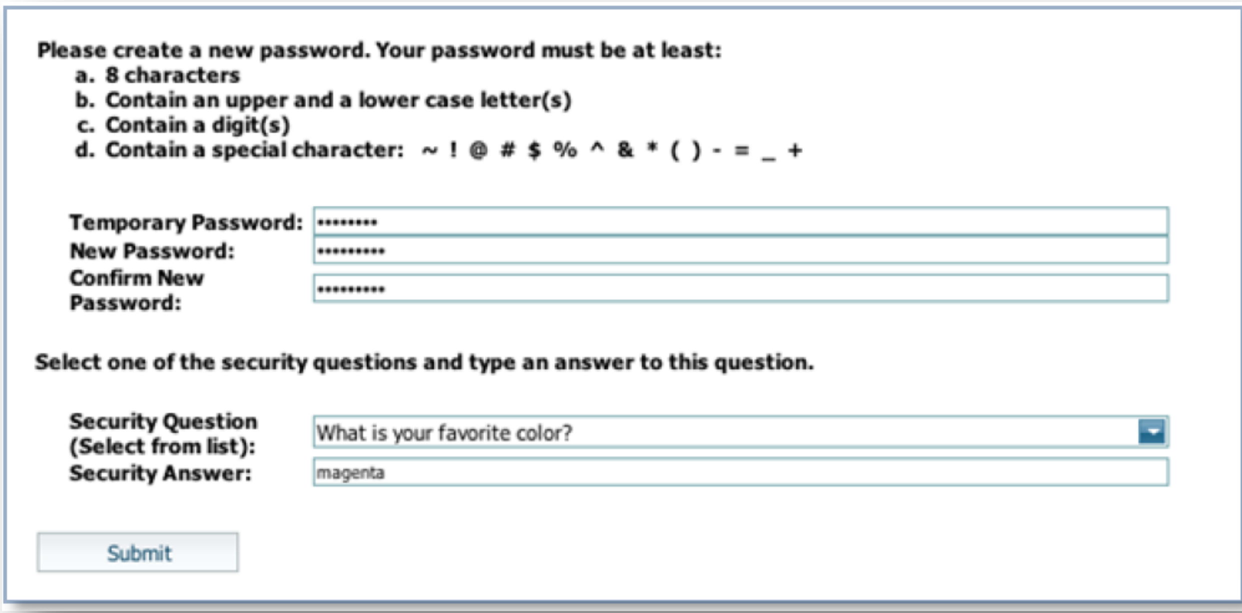
Dear Stacey Warrick,

Recipient Committee Campaign Statement Form 460 due 7/31/2017 has been signed electronically on 6/12/2017 by Filer - Aaron Warrick.

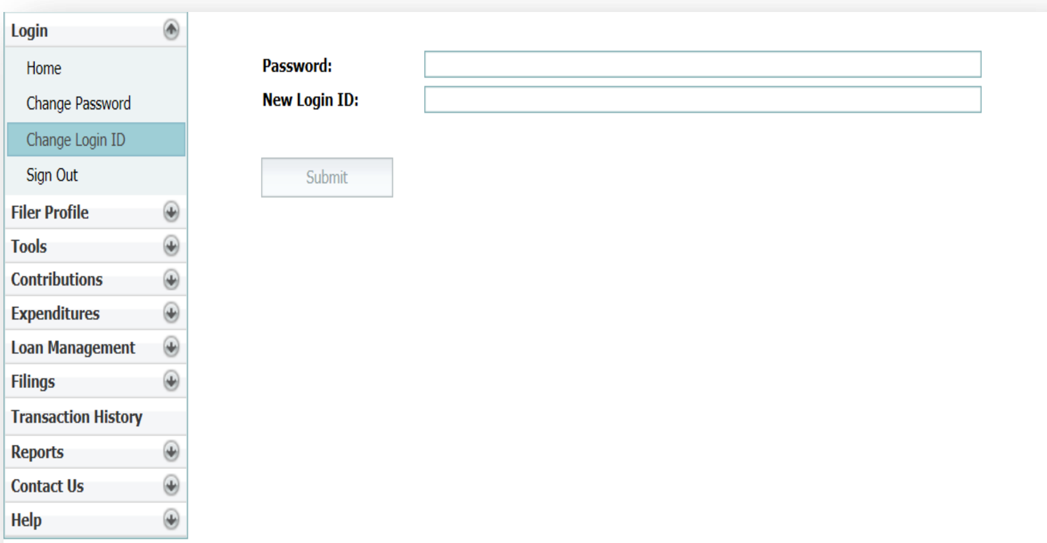
Filer: Aaron for President
Filing Type: Semi-Annual (July)
Filing Period: 1/1/2017 - 6/30/2017

eCampaign URL: https://campaigndocs.co.fresno.ca.us/ecampaign/

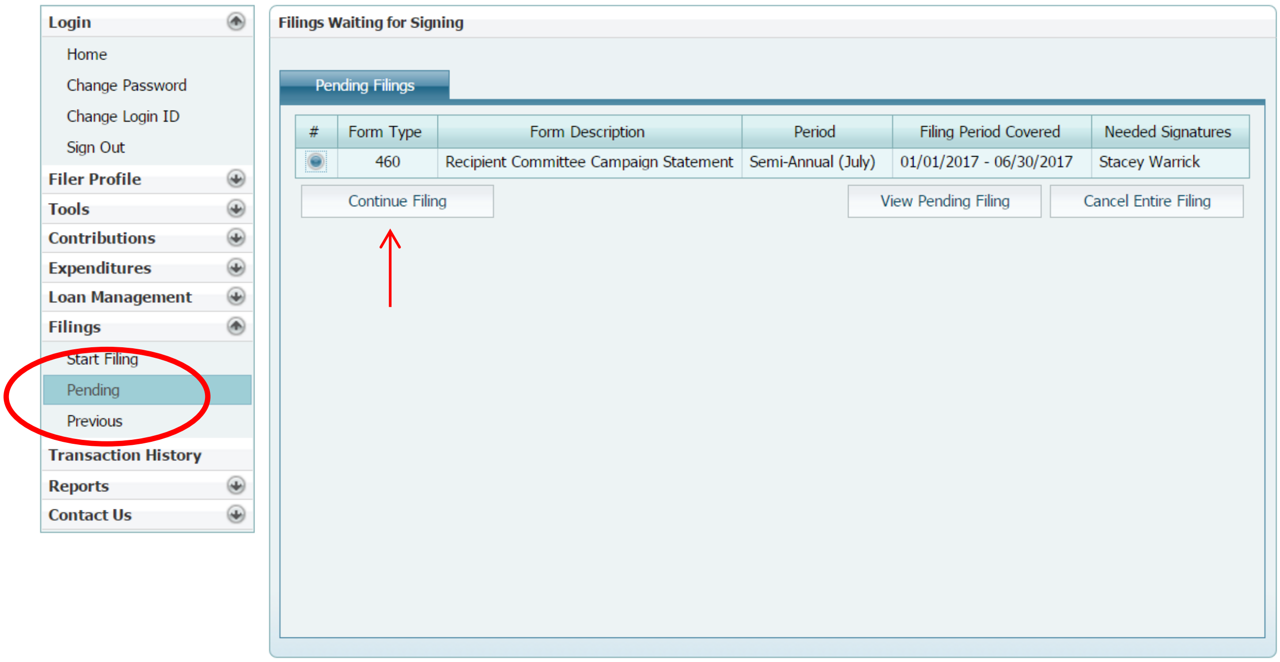
5. It is now time for the other officeholder to login and electronically sign and submit your form.
   a. The same information will be required first time login.



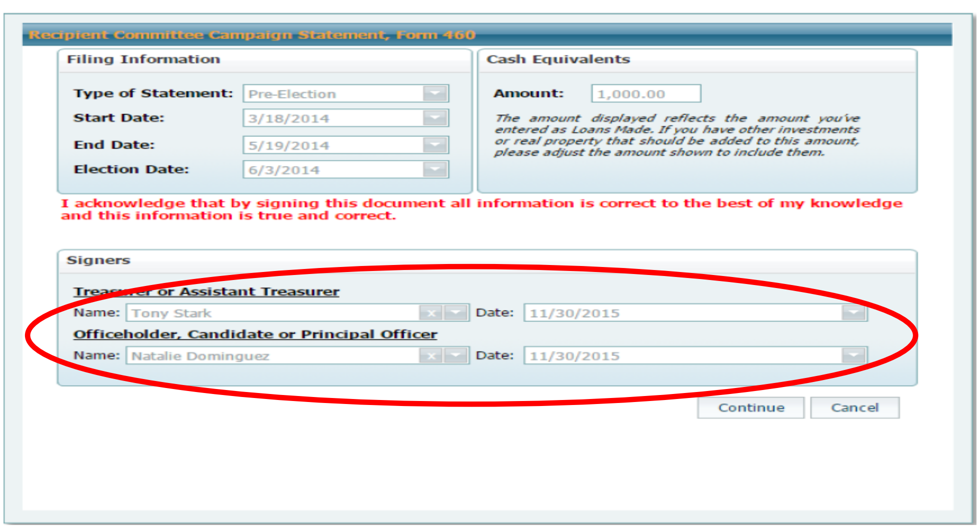
   b. You can change your login ID as well.



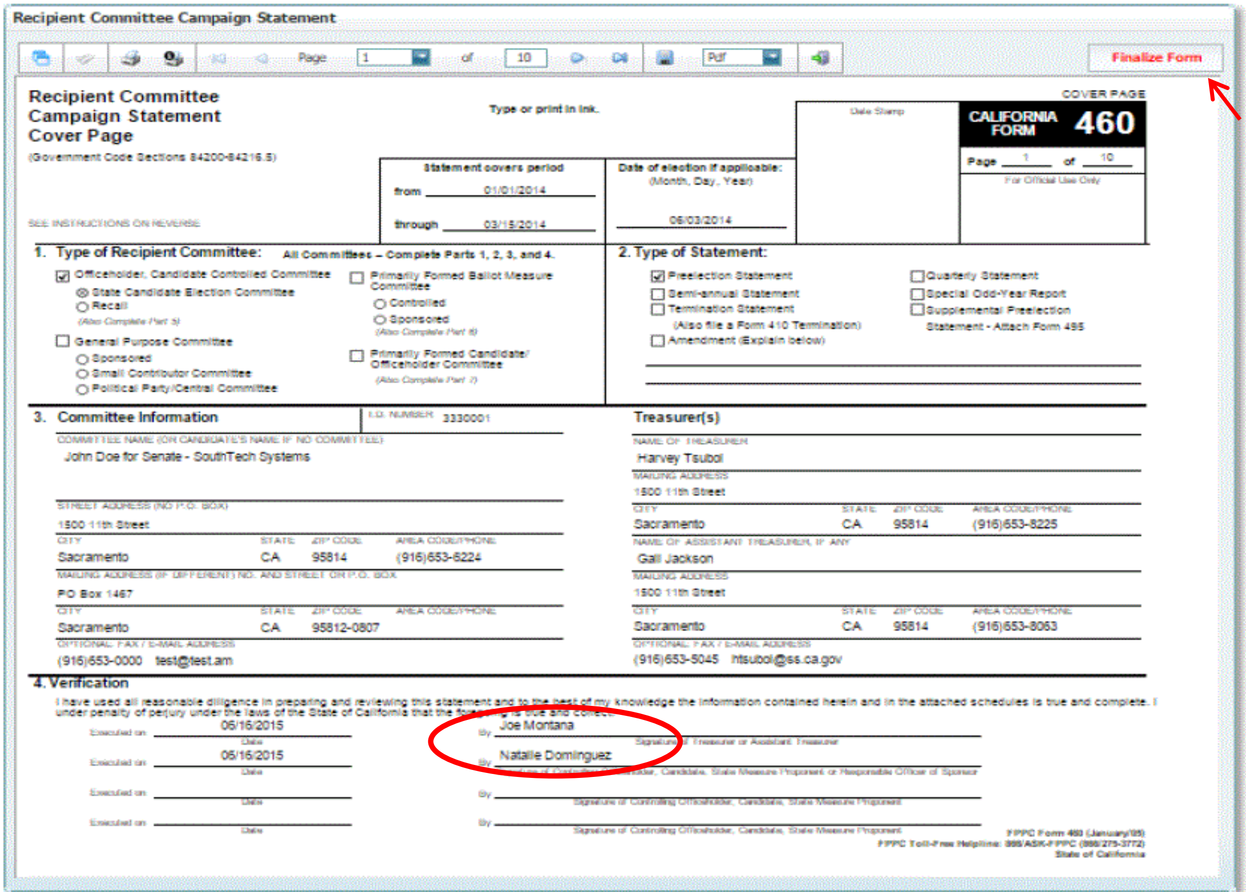
6. Click **Filings Menu.** It is now time for the Treasurer or Filer, depending on who entered the information first, to log in and finalize the form. In this scenario it is the Treasurer.
   a. Under the **Filings Menu** you will notice you have a **Pending** status now.



   b. Click on Pending and select the filing and click Continue Filing.
   c. The signature pop-up window will appear now with the Treasurer name as a signer too. Click Continue.



d. Both signatures appear on the bottom of the form now. Please review the statement and click **Finalize Form**



Recipient Committee Campaign Statement

Page 1 of 10 Pdf Finalize Form

Recipient Committee Campaign Statement Cover Page

(Government Code Sections 84200-84216.5)

Type or print in ink.

SEE INSTRUCTIONS ON REVERSE

Statement covers period from 01/01/2014 through 03/15/2014

Date of election if applicable: (Month, Day, Year) 06/03/2014

Date Stamp

CALIFORNIA FORM 460 COVER PAGE

Page 1 of 10

For Official Use Only

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

☑ Officeholder, Candidate Controlled Committee
- ◉ State Candidate Election Committee
- ○ Recall (Also Complete Part 5)

☐ General Purpose Committee
- ○ Sponsored
- ○ Small Contributor Committee
- ○ Political Party/Central Committee

☐ Primarily Formed Ballot Measure Committee
- ○ Controlled
- ○ Sponsored (Also Complete Part 6)

☐ Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

☑ Preelection Statement
☐ Semi-annual Statement
☐ Termination Statement (Also file a Form 410 Termination)
☐ Amendment (Explain below)
☐ Quarterly Statement
☐ Special Odd-Year Report
☐ Supplemental Preelection Statement - Attach Form 495

3. Committee Information I.D. NUMBER 3330001

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE): John Doe for Senate - SouthTech Systems

STREET ADDRESS (NO P.O. BOX): 1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-6224

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX: PO Box 1467

CITY Sacramento STATE CA ZIP CODE 95812-0807 AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS (916)653-0000 test@test.am

Treasurer(s)

NAME OF TREASURER: Harvey Tsubol

MAILING ADDRESS: 1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-8225

NAME OF ASSISTANT TREASURER, IF ANY: Gail Jackson

MAILING ADDRESS: 1500 11th Street

CITY Sacramento STATE CA ZIP CODE 95814 AREA CODE/PHONE (916)653-8063

OPTIONAL: FAX / E-MAIL ADDRESS (916)653-5045 htsubol@ss.ca.gov

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 06/16/2015 Date By Joe Montana Signature of Treasurer or Assistant Treasurer

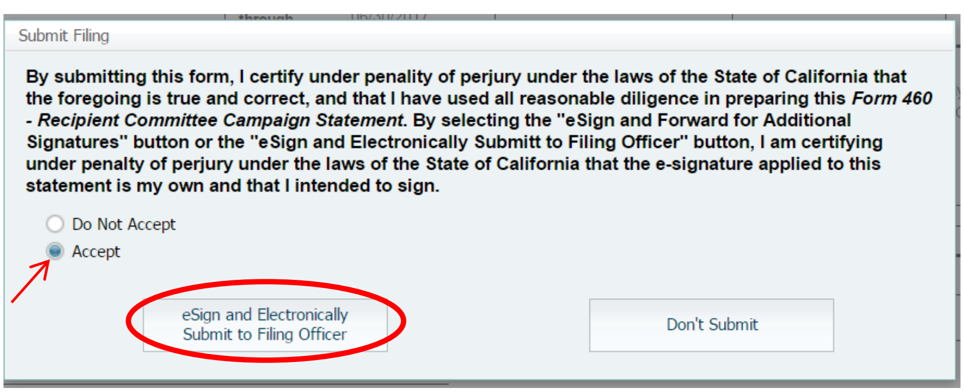
Executed on 06/16/2015 Date By Natalie Dominguez Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor

Executed on ____ Date By ____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

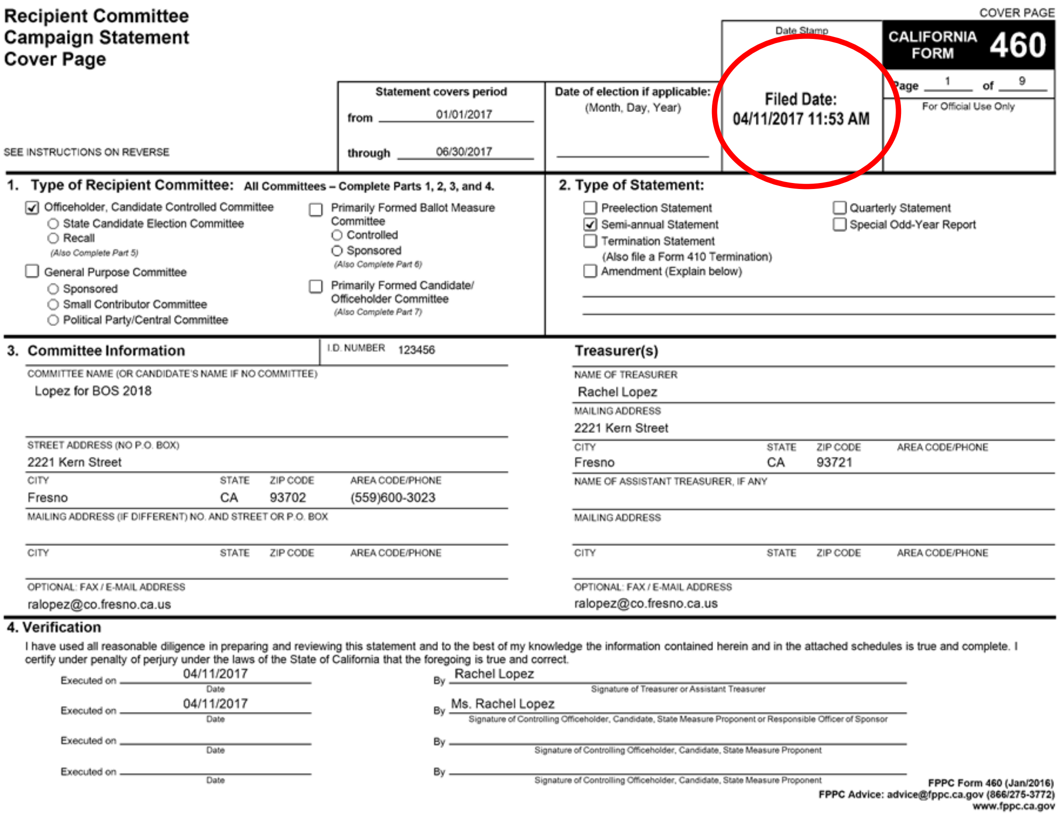
Executed on ____ Date By ____ Signature of Controlling Officeholder, Candidate, State Measure Proponent

FPPC Form 460 (January/05)
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)
State of California

e. The **Submit Filing** pop-up box will appear. Select Accept and the appropriate box for you to file. When you select **eSign and Electronically Submit to Filing Officer** this will initiate the Treasurer or Filer to sign in and electronically sign.



f. This is what you're statement will look like when it's submitted to our office for review. Your filing officer will review your statement and make sure it's complete.



Recipient Committee Campaign Statement Cover Page

SEE INSTRUCTIONS ON REVERSE

COVER PAGE — CALIFORNIA FORM **460**

Date Stamp — Filed Date: 04/11/2017 11:53 AM

Page 1 of 9 — For Official Use Only

Statement covers period from 01/01/2017 through 06/30/2017

Date of election if applicable: (Month, Day, Year)

1. Type of Recipient Committee: All Committees – Complete Parts 1, 2, 3, and 4.

- ☑ Officeholder, Candidate Controlled Committee
  - ○ State Candidate Election Committee
  - ○ Recall (Also Complete Part 5)
- ☐ General Purpose Committee
  - ○ Sponsored
  - ○ Small Contributor Committee
  - ○ Political Party/Central Committee
- ☐ Primarily Formed Ballot Measure Committee
  - ○ Controlled
  - ○ Sponsored (Also Complete Part 6)
- ☐ Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7)

2. Type of Statement:

- ☐ Preelection Statement
- ☑ Semi-annual Statement
- ☐ Termination Statement (Also file a Form 410 Termination)
- ☐ Amendment (Explain below)
- ☐ Quarterly Statement
- ☐ Special Odd-Year Report

3. Committee Information — I.D. NUMBER 123456

COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE): Lopez for BOS 2018

STREET ADDRESS (NO P.O. BOX): 2221 Kern Street

CITY: Fresno — STATE: CA — ZIP CODE: 93702 — AREA CODE/PHONE: (559)600-3023

MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX

CITY — STATE — ZIP CODE — AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS: ralopez@co.fresno.ca.us

Treasurer(s)

NAME OF TREASURER: Rachel Lopez

MAILING ADDRESS: 2221 Kern Street

CITY: Fresno — STATE: CA — ZIP CODE: 93721 — AREA CODE/PHONE

NAME OF ASSISTANT TREASURER, IF ANY

MAILING ADDRESS

CITY — STATE — ZIP CODE — AREA CODE/PHONE

OPTIONAL: FAX / E-MAIL ADDRESS: ralopez@co.fresno.ca.us

4. Verification

I have used all reasonable diligence in preparing and reviewing this statement and to the best of my knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 04/11/2017 (Date) By Rachel Lopez (Signature of Treasurer or Assistant Treasurer)

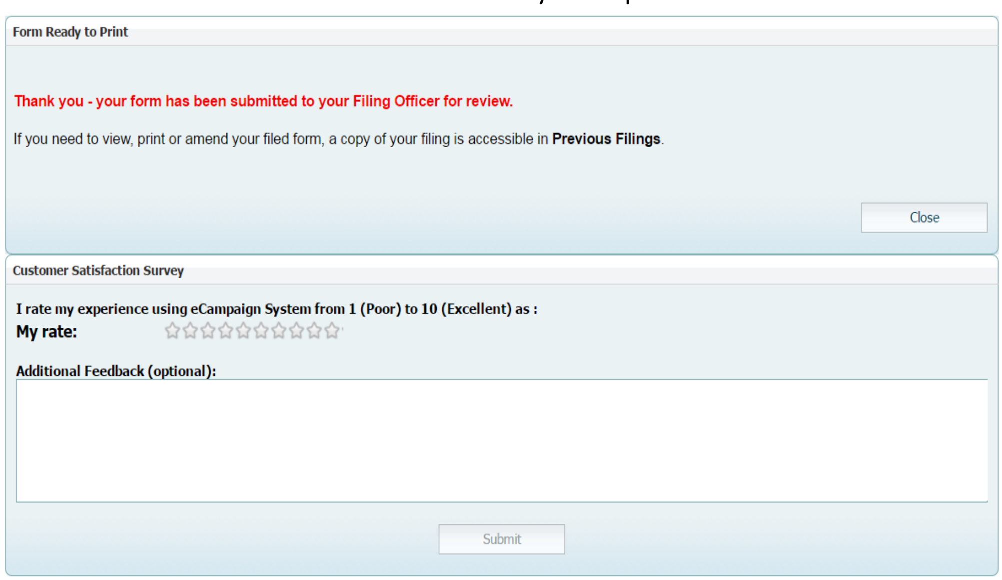
Executed on 04/11/2017 (Date) By Ms. Rachel Lopez (Signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor)

Executed on ____ (Date) By ____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)

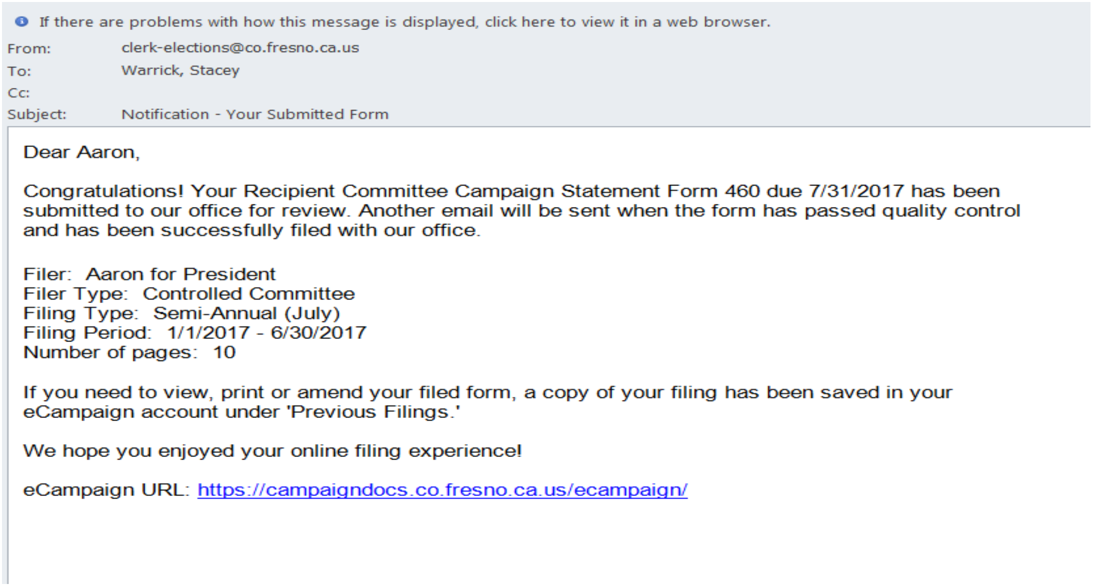
Executed on ____ (Date) By ____ (Signature of Controlling Officeholder, Candidate, State Measure Proponent)

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

g. This is a customer survey that will appear after you submit your filing. Please take a minute to let us know how your experience was.



h. You will receive an email from the eCampaign™ System stating your form was submitted electronically to our office for review.



If there are problems with how this message is displayed, click here to view it in a web browser.

From: clerk-elections@co.fresno.ca.us
To: Warrick, Stacey
Cc:
Subject: Notification - Your Submitted Form

Dear Aaron,

Congratulations! Your Recipient Committee Campaign Statement Form 460 due 7/31/2017 has been submitted to our office for review. Another email will be sent when the form has passed quality control and has been successfully filed with our office.

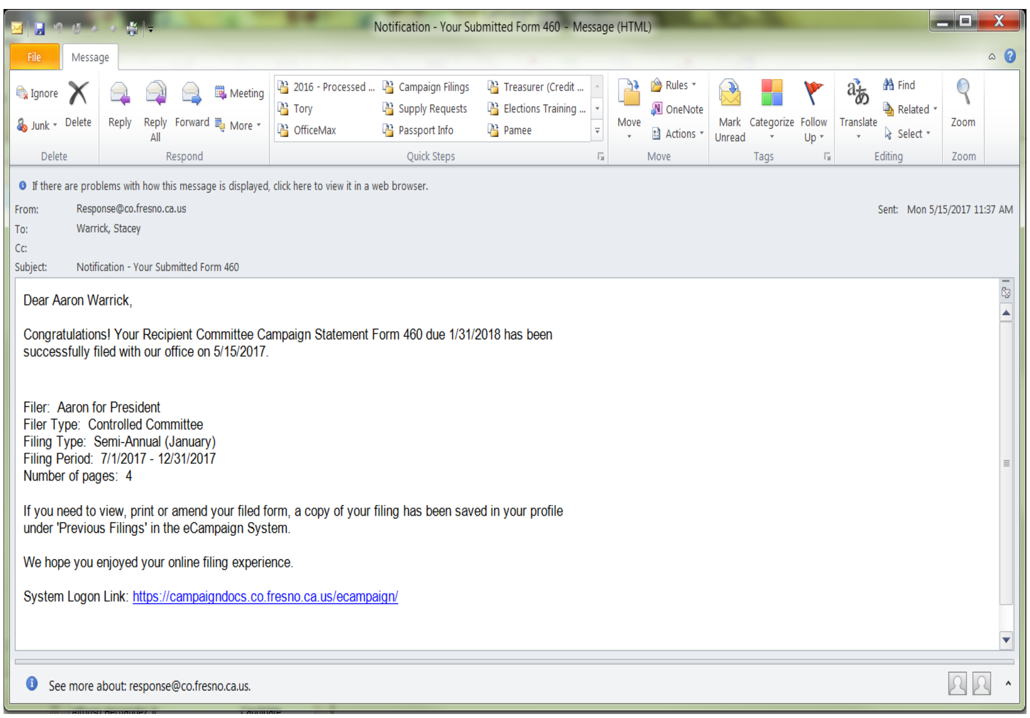
Filer: Aaron for President
Filer Type: Controlled Committee
Filing Type: Semi-Annual (July)
Filing Period: 1/1/2017 - 6/30/2017
Number of pages: 10

If you need to view, print or amend your filed form, a copy of your filing has been saved in your eCampaign account under 'Previous Filings.'

We hope you enjoyed your online filing experience!

eCampaign URL: https://campaigndocs.co.fresno.ca.us/ecampaign/

i. Once we review it in our office and Quality Control your form, you will receive an email stating your form has been successfully submitted with our office.



If there are problems with how this message is displayed, click here to view it in a web browser.

From: Response@co.fresno.ca.us
Sent: Mon 5/15/2017 11:37 AM
To: Warrick, Stacey
Cc:
Subject: Notification - Your Submitted Form 460

Dear Aaron Warrick,

Congratulations! Your Recipient Committee Campaign Statement Form 460 due 1/31/2018 has been successfully filed with our office on 5/15/2017.

Filer: Aaron for President
Filer Type: Controlled Committee
Filing Type: Semi-Annual (January)
Filing Period: 7/1/2017 - 12/31/2017
Number of pages: 4

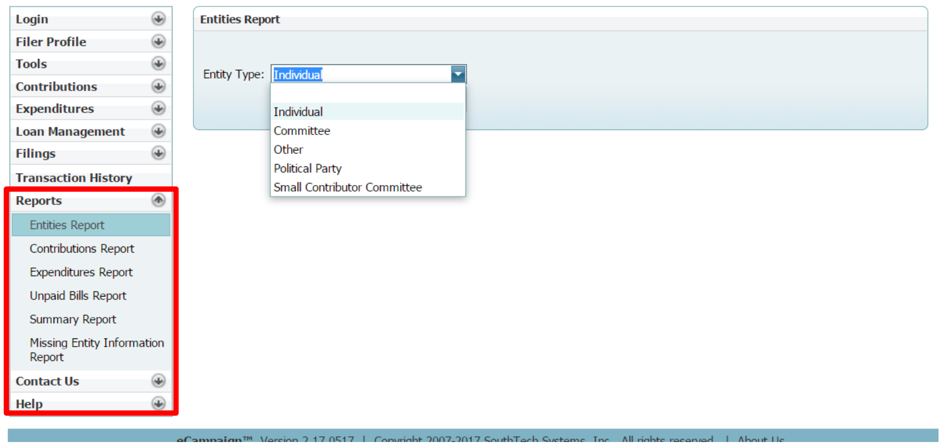
If you need to view, print or amend your filed form, a copy of your filing has been saved in your profile under 'Previous Filings' in the eCampaign System.

We hope you enjoyed your online filing experience.

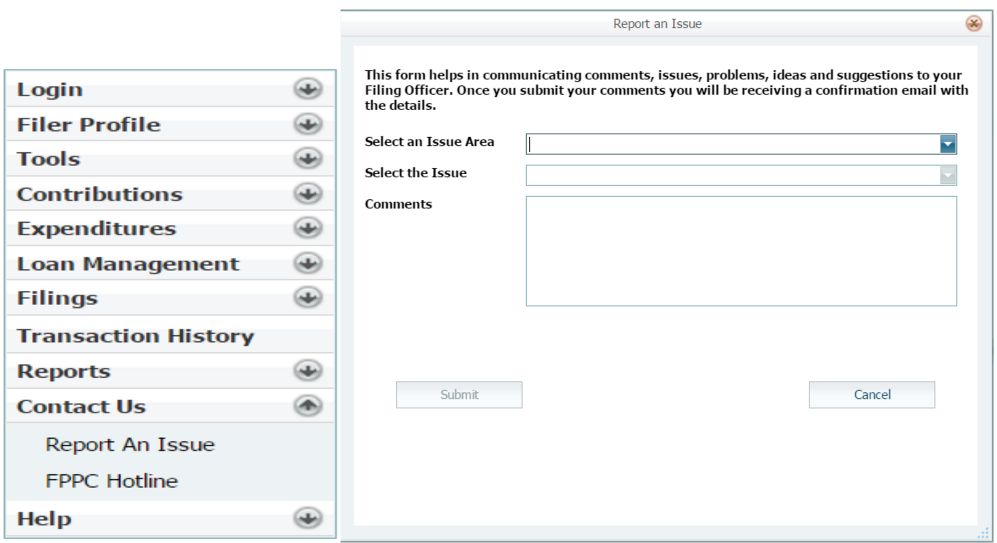
System Logon Link: https://campaigndocs.co.fresno.ca.us/ecampaign/

See more about: response@co.fresno.ca.us.

7. There is a whole section of **Reports** you can create when using this system as well.



8. If you have any issues while using this system, you can report them under the **Contact Us** tab. Or if you click on **FPPC Hotline** it will direct you right to their sight.



9. If you click on the **Help Menu** this will give you a more descriptive guide that SouthTech Systems™ created.